

# **BELA - BELA LOCAL MUNICIPALITY**



## **2025/2026 THIRD QUARTER SERVICE DELIVERY AND BUDGET IMPLEMENTATION PLAN REPORT: PERFORMANCE REPORT**

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## 1. ACRONYMS

|          |                                                                                 |
|----------|---------------------------------------------------------------------------------|
| AFS      | Annual Financial Statements                                                     |
| AG       | Auditor General                                                                 |
| BBLM     | Bela-Bela Local Municipality                                                    |
| CoGHSTA  | Department of Cooperative Governance, Human Settlements and Traditional Affairs |
| CoGTA    | Department of Cooperative Governance and Traditional Affairs                    |
| DMRE     | Department of Mineral Resources and Energy                                      |
| DWS      | Department of Water and Sanitation                                              |
| EEDSM    | Energy Efficiency Demand Side Management                                        |
| FY       | Financial Year                                                                  |
| HIV/AIDS | Human Immunodeficiency Virus/ Acquired Immunodeficiency Syndrome                |
| HRD      | Human Resource Development                                                      |
| HRM      | Human Resource Management                                                       |
| ICT      | Information Communication Technology                                            |
| IDP      | Integrated Development Plan                                                     |
| INEP     | Integrated National Electrification Program                                     |
| IT       | Information Technology                                                          |
| KPA      | Key Performance Areas                                                           |
| KPI      | Key Performance Indicators                                                      |
| LED      | Local Economic Development                                                      |
| LFF      | Local Labour Forum                                                              |
| LGSETA   | Local Government Sector Education Training Authority                            |
| MFMA     | Municipal Finance Management Act No 56 of 2003                                  |
| MIG      | Municipal Infrastructure Grant                                                  |
| MOA      | Memorandum of Agreement                                                         |
| MPAC     | Municipal Public Account Committee                                              |
| MSA      | Municipal System Act No 32 of 2000                                              |

|        |                                                           |
|--------|-----------------------------------------------------------|
| PAC    | Performance and Audit Committee                           |
| PAIA   | Promotion of Access of Information Act                    |
| PMS    | Performance Management System                             |
| PPII   | Project Performance Implementation Indicator              |
| SDBIP  | Service Delivery and Budget Implementation Plan           |
| SDF    | Spatial Development Framework                             |
| SPLUMA | Spatial Planning and Land Use Management Act No16 of 2013 |
| TB     | Tuberculosis                                              |
| WSIG   | Water Services Infrastructure Grant                       |
| WSP    | Workplace Skills Plan                                     |

## 1. INTRODUCTION

Bela-Bela Local Municipality hereby submits the 2025/2026 Third Quarter Organizational Service Delivery and Budget Implementation Plan (SDBIP) Performance Report to Council in terms of Section 52 (d) of the Municipal Finance Management Act (MFMA) No 56 of 2003. This report covers the performance information from 01 January 2026 to 31 March 2026. The report further focuses on the implementation of the 2025/2026 SDBIP in conjunction with the Approved 2025/2026 Annual Budget, in relation to the objectives as summarized in the Approved 2025/2026 Municipality's Integrated Development and Plan (IDP).

This Report reflects actual performance of the Municipality as measured against the performance indicators and targets in its 2025/2026 Integrated Development Plan (IDP), 2025/2026 Annual Budget and 2025/2026 Service Delivery and Budget Implementation Plan (SDBIP). Furthermore, the report depicts the performance of the Municipality as per the five (6) National Government's Strategic key Performance Areas for local government, which are (1) Basic Service Delivery; (2) Local Economic Development; (3) Municipal Institutional Transformation and Development; (4) Municipal Financial Viability and Management, (5) Good Governance and Public Participation, and (6) Spatial Rationale as added.

The format of the report will reflect the Municipality's Key Performance Indicators (KPI) per Municipal Key Performance Area (KPA). Each Key Municipal KPA have number of Municipal Programmes/Key Focus Areas (KFA's) which was deliberately designed by the Bela-Bela Local Municipality to focus its development initiatives in a more coherent and organized manner.

### 1.1 LEGISLATIVE IMPERATIVE

This 2025/2026 Third Quarter Performance Report has been compiled in compliance with the requirements of Section 52 (d) of the Local Government: Municipal Finance Management Act No 56 of 2003, which stipulates as follows:

(a) -----

(b) -----

(c) *The Mayor must take all reasonable steps to ensure that the Municipality performance it is constitutional and statutory functions within the limits of the Municipality's approved budget*

(d) *must, within 30 days of the end of each quarter submit a report to Council on the implementation of the approved budget and the financial state of affairs of the Municipality.*

In addition, Regulation 7 (1) of the Local Government: Municipal Planning and Performance Management Regulations, 2001 states that "A Municipality's Performance Management System entails a framework that describes and represents how the municipality's cycle and processes of performance planning, monitoring, measurement, review, reporting and improvement will be conducted, organized and managed, including determining the roles of the different role players." It is therefore in this regard that the Municipality compiled the 2025/2026 Third Quarter Organizational Service Delivery and Budget Implementation Plan Performance Report.

## 1.2 THE SERVICE DELIVERY AND BUDGET IMPLEMENTATION PLAN

The Organizational Performance is evaluated by means of a Municipal Scorecard (Top Layer SDBIP) at organizational level and through the Service Delivery, Budget, and Implementation Plan (SDBIP) at departmental levels.

SDBIP is a plan that converts the IDP and Annual Budget into measurable operational targets on how, where and when the strategies, objectives and normal business process of the municipality are implemented. It also allocates responsibility to Departments and/or Divisions to deliver the services in terms of the IDP and Budget:

The MFMA Circular No.13 prescribes that:

- The IDP and budget must be aligned.
- The budget must address the strategic priorities.
- The SDBIP should indicate what the municipality is going to do during next 12 months; and
- The SDBIP should form the basis for measuring the performance against goals set during the Budget /IDP processes.

The SDBIP was prepared as described in the paragraphs below and approved by the Mayor. The overall assessment of actual performance against targets set for the Key Performance Indicators as documented in the SDBIP is illustrated in terms of the following assessment methodology as depicted in Table 1 below:

**Table 1: Colour Legend**

| Colour Legend | Category                    | Explanation                                                    |
|---------------|-----------------------------|----------------------------------------------------------------|
|               | KPI Not Yet Measured        | KPIs with no Targets or Actual results for the selected period |
|               | KPI Withdrawn               | KPI withdrawn for whatsoever reason                            |
|               | KPI Not Met                 | Actual vs Target Less than 75%                                 |
|               | KPI Almost Achieved         | Actual vs Target between 75% and 99%                           |
|               | KPI Achieved                | Actual vs Target 100% Achieved                                 |
|               | KPI Well Achieved           | Actual vs Target More Than 100% and Less Than 149% Achieved    |
|               | KPI Extremely Well Achieved | Actual vs Target More Than 150%                                |

## 1.3 PLANNED TARGETS VERSUS THE 2025/2026 THIRD QUARTER ACTUAL PERFORMANCE AS ALIGNED TO THE NATIONAL KEY PERFORMANCE AREAS

This section of the 2025/2026 Third Quarter Performance Report will report on the Municipality's actual performance against the planned targets as derived from the Municipality's IDP. Since the Municipality has aligned its KPAs to the Six (6) National KPA's the Bela-Bela Local Municipality will report as such.

#### 1.4 EXPLANATION ON CALCULATING OF THE 2025/2026 THIRD QUARTER ACTUAL PERFORMANCES

The calculations were done in accordance with the following six (6) Departments within the Municipality, viz:

- a) Office of the Municipal Manager.
  - Internal Audit Unit.
  - Risk Management Unit and
  - Communications and Public Participation
- b) Budget and Treasury.
- c) Corporate Services.
- d) Social and Community Services.
- e) Planning and Economic Development; and
- f) Technical Services

All the percentages under the column on 2025/2026 actual performance were added together per Department and divided by the number of indicators planned to be performed by that Department.

In instances where the 2025/2026 Third Quarter Performance Target was any figure other than 100%, the figure indicated as achievement under the column for Actual Performance was then divided by that under the 2025/2026 Third Quarter Target Column and multiplied by 100 to get the actual percentage achieved, which is indicated in a bracket in most instances.

The totals from all the Departments were then averaged to arrive at the Organizational Score.



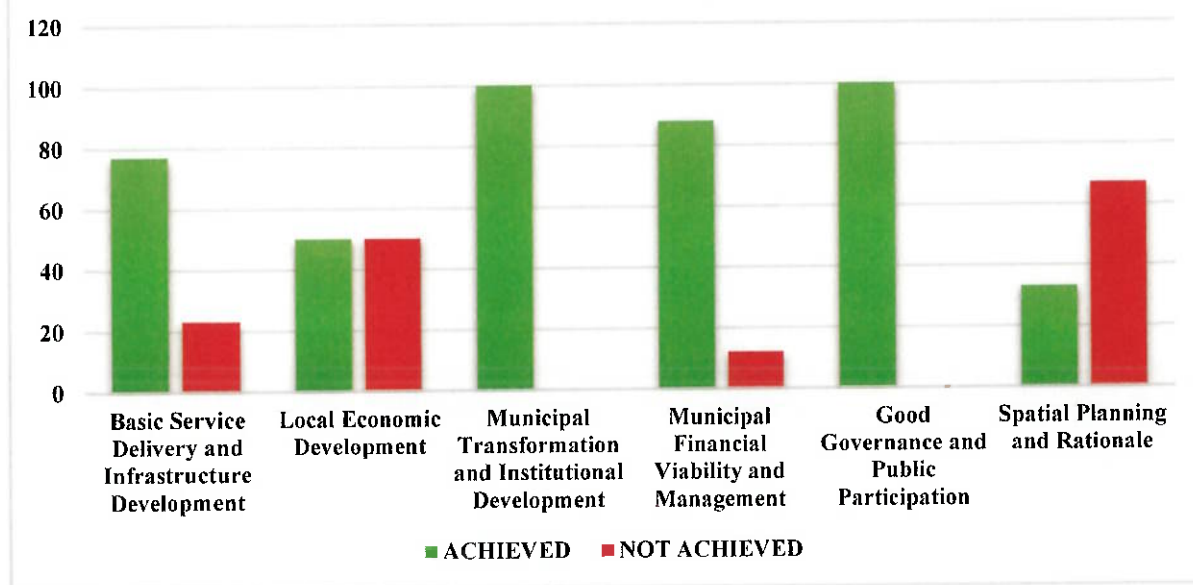
MR. TG RAMAGAGA  
MUNICIPAL MANAGER

07/05/2026  
DATE

### 1.5 SUMMARY OF PERFORMANCE INDICATORS PER KEY PERFORMANCE AREAS:

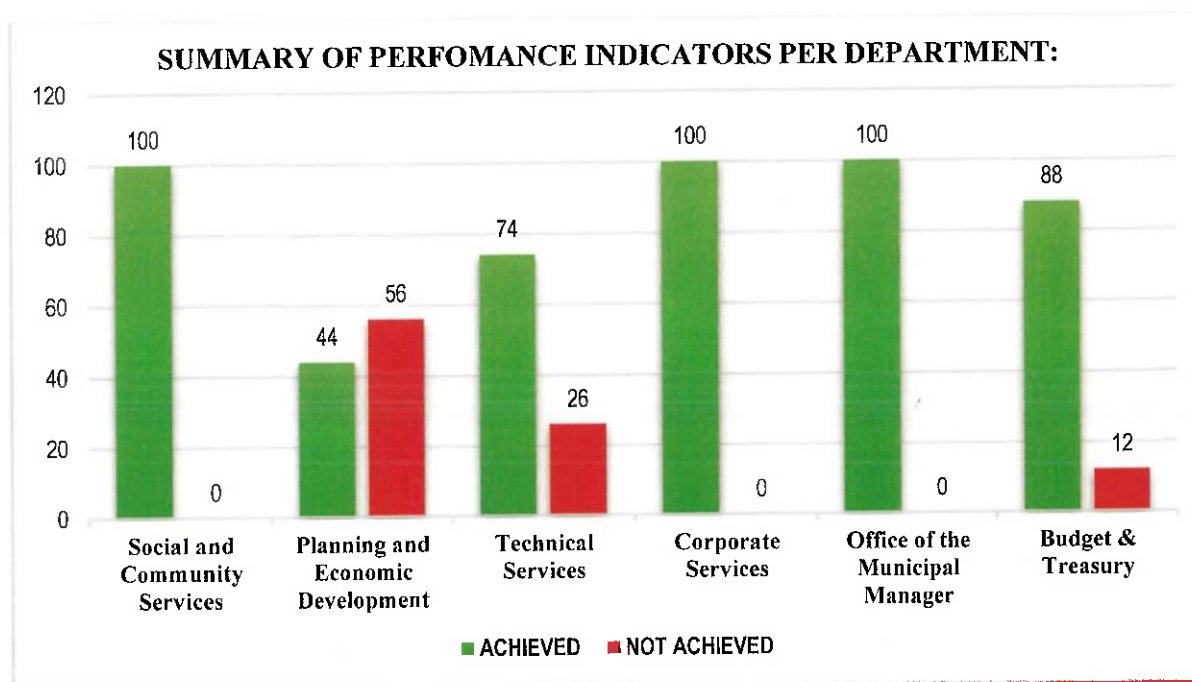
| No.           | KEY PERFORMANCE AREA                                   | TOTAL TARGETS | NOT APPLICABLE | ACHIEVED  | NOT ACHIEVED | % ACHIEVED |
|---------------|--------------------------------------------------------|---------------|----------------|-----------|--------------|------------|
| 1.            | Basic Service Delivery and Infrastructure Development  | 22            | —              | 17        | 5            | 77%        |
| 2.            | Local Economic Development                             | 6             | —              | 3         | 3            | 50%        |
| 3.            | Municipal Transformation and Institutional Development | 3             | 1              | 2         | —            | 100%       |
| 4.            | Municipal Financial Viability and Management           | 12            | 4              | 7         | 1            | 88%        |
| 5.            | Good Governance and Public Participation               | 18            | 6              | 12        | —            | 100%       |
| 6.            | Spatial Planning and Rationale                         | 3             | —              | 1         | 2            | 33%        |
| <b>TOTALS</b> |                                                        | <b>64</b>     | <b>11</b>      | <b>42</b> | <b>11</b>    | <b>79%</b> |

### GRAPHICAL PRESENTATION PER KPA:



### 1.6 SUMMARY OF PERFORMANCE INDICATORS PER DEPARTMENT:

| No.           | DEPARTMENT                        | TOTAL TARGETS | NOT APPLICABLE | ACHIEVED  | NOT ACHIEVED | % ACHIEVED |
|---------------|-----------------------------------|---------------|----------------|-----------|--------------|------------|
| 1.            | Social and Community Services     | 3             | —              | 3         | —            | 100%       |
| 2.            | Planning and Economic Development | 9             | —              | 4         | 5            | 44%        |
| 3.            | Technical Services                | 19            | —              | 14        | 5            | 74%        |
| 4.            | Corporate Services                | 4             | 1              | 3         | —            | 100%       |
| 5.            | Office of the Municipal Manager   | 17            | 6              | 11        | —            | 100%       |
| 6.            | Budget & Treasury                 | 12            | 4              | 7         | 1            | 88%        |
| <b>TOTALS</b> |                                   | <b>64</b>     | <b>11</b>      | <b>42</b> | <b>11</b>    | <b>79%</b> |



## APPENDIX A: BUDGET INFORMATION

**Table 1: LIM366 Bela-Bela - Table C4 Monthly Budget Statement - Financial Performance  
(revenue and expenditure) – M09 March 2026**

| Description                                                   | Ref | 2024/25         | Budget Year 2025/26 |                 |                |               |               |              |                |                    |
|---------------------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
|                                                               |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| R thousands                                                   |     |                 |                     |                 |                |               |               |              |                |                    |
| Revenue                                                       |     |                 |                     |                 |                |               |               |              |                |                    |
| Exchange Revenue                                              |     |                 |                     |                 |                |               |               |              |                |                    |
| Service charges - Electricity                                 |     | 167 898         | 189 484             | 189 966         | 16 517         | 144 680       | 142 234       | 2 447        | 2%             | 189 966            |
| Service charges - Water                                       |     | 39 836          | 50 250              | 46 104          | 3 217          | 31 825        | 36 651        | (4 826)      | -13%           | 46 104             |
| Service charges - Waste Water Management                      |     | 21 661          | 26 128              | 24 520          | 1 704          | 17 377        | 19 194        | (1 817)      | -9%            | 24 520             |
| Service charges - Waste management                            |     | 10 537          | 11 267              | 11 433          | 875            | 8 500         | 8 492         | 8            | 0%             | 11 433             |
| Sale of Goods and Rendering of Services                       |     | 1 482           | 1 400               | 1 400           | 130            | 868           | 1 050         | (182)        | -17%           | 1 400              |
| Agency services                                               |     | 4 193           | 6 000               | 6 000           | 370            | 3 678         | 4 500         | (822)        | -18%           | 6 000              |
| Interest                                                      |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Interest earned from Receivables                              |     | 13 904          | 15 389              | 14 029          | 941            | 9 523         | 11 202        | (1 679)      | -15%           | 14 029             |
| Interest from Current and Non Current Assets                  |     | 4 789           | 5 000               | 8 000           | 510            | 3 881         | 4 500         | (619)        | -14%           | 8 000              |
| Dividends                                                     |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Rent on Land                                                  |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Rental from Fixed Assets                                      |     | 1 172           | 1 223               | 1 336           | 115            | 1 003         | 945           | 58           | 6%             | 1 336              |
| Licence and permits                                           |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Special Rating Levies                                         |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Operational Revenue                                           |     | 1 981           | 2 470               | 3 487           | 18             | 1 556         | 2 107         | (551)        | -26%           | 3 487              |
| Non-Exchange Revenue                                          |     |                 |                     |                 |                |               |               |              |                |                    |
| Property rates                                                |     | 107 614         | 115 924             | 115 924         | 9 484          | 83 508        | 86 943        | (3 435)      | -4%            | 115 924            |
| Surcharges and Taxes                                          |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Fines, penalties and forfeits                                 |     | 95 316          | 43 548              | 103 544         | 23 717         | 85 141        | 47 660        | 37 481       | 79%            | 103 544            |
| Licence and permits                                           |     | 2 193           | 3 447               | 3 447           | 236            | 2 329         | 2 585         | (255)        | -10%           | 3 447              |
| Transfers and subsidies - Operational                         |     | 144 522         | 151 036             | 151 426         | 36 445         | 148 972       | 150 310       | (1 338)      | -1%            | 151 426            |
| Interest                                                      |     | 15 501          | 17 045              | 15 675          | 1 331          | 11 115        | 12 441        | (1 326)      | -11%           | 15 675             |
| Fuel Levy                                                     |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Operational Revenue                                           |     | 3 848           | 3 595               | 2 424           | 127            | 1 151         | 2 404         | (1 253)      | -52%           | 2 424              |
| Gains on disposal of Assets                                   |     | 2 530           | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Other Gains                                                   |     | 19 636          | 13 398              | 20 398          | -              | -             | 12 377        | (12 377)     | -100%          | 20 398             |
| Discontinued Operations                                       |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Total Revenue (excluding capital transfers and contributions) |     | 658 611         | 656 606             | 719 111         | 95 736         | 555 108       | 545 595       | 9 513        | 2%             | 719 111            |
| Expenditure By Type                                           |     |                 |                     |                 |                |               |               |              |                |                    |
| Employee related costs                                        |     | 169 460         | 181 826             | 194 051         | 14 565         | 129 293       | 140 048       | (10 755)     | -8%            | 194 051            |
| Remuneration of Councillors                                   |     | 9 034           | 9 715               | 10 297          | 991            | 6 631         | 7 432         | (800)        | -11%           | 10 297             |
| Bulk purchases - electricity                                  |     | 156 736         | 178 230             | 178 230         | 13 803         | 133 521       | 133 672       | (151)        | 0%             | 178 230            |
| Inventory consumed                                            |     | 27 545          | 36 309              | 36 495          | 3 751          | 25 703        | 27 290        | (1 587)      | -6%            | 36 495             |
| Debt impairment                                               |     | 135 102         | 24 996              | 61 318          | -              | 8 816         | 14 664        | (5 848)      | -40%           | 61 318             |
| Depreciation and amortisation                                 |     | 44 080          | 44 944              | 49 090          | 13 076         | 34 037        | 26 696        | 7 341        | 27%            | 49 090             |
| Interest                                                      |     | 7 517           | 18 612              | 10 345          | -              | -             | 11 892        | (11 892)     | -100%          | 10 345             |
| Contracted services                                           |     | 74 152          | 84 683              | 80 503          | 10 887         | 44 760        | 61 830        | (17 070)     | -28%           | 80 503             |
| Transfers and subsidies                                       |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Irrecoverable debts written off                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Operational costs                                             |     | 45 319          | 48 485              | 64 422          | 3 487          | 37 263        | 43 738        | (6 476)      | -15%           | 64 422             |
| Losses on Disposal of Assets                                  |     | 7 955           | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Other Losses                                                  |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Total Expenditure                                             |     | 676 900         | 627 799             | 684 752         | 60 560         | 420 024       | 467 263       | (47 239)     | -10%           | 684 752            |
| Surplus/(Deficit)                                             |     | (18 289)        | 28 807              | 34 359          | 35 176         | 135 084       | 78 332        | 56 752       | 72%            | 34 359             |
| Transfers and subsidies - capital (monetary allocations)      |     | 131 124         | 151 051             | 171 497         | 6 877          | 114 468       | 113 232       | 1 236        | 1%             | 171 497            |
| Transfers and subsidies - capital (in-kind)                   |     | 52 437          | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Surplus/(Deficit) after capital transfers & contributions     |     | 165 273         | 179 858             | 205 855         | 42 053         | 249 552       | 191 564       |              |                | 205 855            |
| Income Tax                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Surplus/(Deficit) after Income tax                            |     | 165 273         | 179 858             | 205 855         | 42 053         | 249 552       | 191 564       |              |                | 205 855            |
| Share of Surplus/Deficit attributable to Joint Venture        |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Share of Surplus/Deficit attributable to Minorities           |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Surplus/(Deficit) attributable to municipality                |     | 165 273         | 179 858             | 205 855         | 42 053         | 249 552       | 191 564       |              |                | 205 855            |
| Share of Surplus/Deficit attributable to Associate            |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Intercompany/Parent subsidiary transactions                   |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Surplus/ (Deficit) for the year                               |     | 165 273         | 179 858             | 205 855         | 42 053         | 249 552       | 191 564       |              |                | 205 855            |

**Table:2 LIM366 Bela-Bela - Table C5 Monthly Budget Statement - Capital Expenditure (municipal vote, functional classification, and funding) – M09 March 2026 (Table 2 below)**

| Vote Description                                                                       | Ref | 2024/25         | Budget Year 2026/26 |                 |                |                |                |              |                |                    |
|----------------------------------------------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|----------------|----------------|--------------|----------------|--------------------|
|                                                                                        |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | Year TD actual | Year TD budget | YTD variance | YTD Variance % | Full Year Forecast |
| R thousands                                                                            | 1   |                 |                     |                 |                |                |                |              |                |                    |
| <b>Multi-Year expenditure appropriation</b>                                            | 2   |                 |                     |                 |                |                |                |              |                |                    |
| Vote 1 - Budget and Treasury                                                           |     | -               | -                   | -               | -              | -              | -              | -            | -              | -                  |
| Vote 2 - Corporate Services                                                            |     | -               | -                   | -               | -              | -              | -              | -            | -              | -                  |
| Vote 3 - Mayor                                                                         |     | -               | -                   | -               | -              | -              | -              | -            | -              | -                  |
| Vote 4 - Municipal Manager                                                             |     | -               | -                   | -               | -              | -              | -              | -            | -              | -                  |
| Vote 5 - Internal Audit                                                                |     | -               | -                   | -               | -              | -              | -              | -            | -              | -                  |
| Vote 6 - Planning and Economic Development                                             |     | -               | -                   | -               | -              | -              | -              | -            | -              | -                  |
| Vote 7 - Social and Community Services                                                 |     | -               | 281                 | 0               | -              | -              | 130            | (130)        | -100%          | 0                  |
| Vote 8 - Speaker                                                                       |     | -               | -                   | -               | -              | -              | -              | -            | -              | -                  |
| Vote 9 - Technical Services                                                            |     | 2 999           | 29 661              | 27 533          | 1 825          | 19 859         | 21 714         | (1 854)      | -9%            | 27 533             |
| Vote 10 - Technical Services                                                           |     | -               | -                   | -               | -              | -              | -              | -            | -              | -                  |
| Vote 11 -                                                                              |     | -               | -                   | -               | -              | -              | -              | -            | -              | -                  |
| Vote 12 -                                                                              |     | -               | -                   | -               | -              | -              | -              | -            | -              | -                  |
| Vote 13 -                                                                              |     | -               | -                   | -               | -              | -              | -              | -            | -              | -                  |
| Vote 14 -                                                                              |     | -               | -                   | -               | -              | -              | -              | -            | -              | -                  |
| Vote 15 -                                                                              |     | -               | -                   | -               | -              | -              | -              | -            | -              | -                  |
| <b>Total Capital Multi-year expenditure</b>                                            | 4,7 | 2 999           | 29 922              | 27 533          | 1 825          | 19 859         | 21 844         | (1 885)      | -9%            | 27 533             |
| <b>Single Year expenditure appropriation</b>                                           | 2   |                 |                     |                 |                |                |                |              |                |                    |
| Vote 1 - Budget and Treasury                                                           |     | 1 104           | 80                  | 527             | 267            | 267            | 376            | (110)        | -29%           | 527                |
| Vote 2 - Corporate Services                                                            |     | 1 100           | 3 200               | 3 356           | 2 636          | 2 738          | 2 383          | 355          | 15%            | 3 356              |
| Vote 3 - Mayor                                                                         |     | -               | -                   | -               | -              | -              | -              | -            | -              | -                  |
| Vote 4 - Municipal Manager                                                             |     | 75              | -                   | -               | -              | -              | -              | -            | -              | -                  |
| Vote 5 - Internal Audit                                                                |     | -               | 300                 | -               | -              | -              | 150            | (150)        | -100%          | -                  |
| Vote 6 - Planning and Economic Development                                             |     | -               | 500                 | 250             | -              | -              | 312            | (312)        | -100%          | 250                |
| Vote 7 - Social and Community Services                                                 |     | 18 352          | 7 916               | 9 072           | 567            | 3 572          | 6 022          | (2 450)      | -41%           | 9 072              |
| Vote 8 - Speaker                                                                       |     | -               | -                   | -               | -              | -              | -              | -            | -              | -                  |
| Vote 9 - Technical Services                                                            |     | 144 326         | 110 093             | 131 137         | 5 999          | 80 566         | 83 392         | (2 826)      | -3%            | 131 137            |
| Vote 10 - Technical Services                                                           |     | -               | -                   | -               | -              | -              | -              | -            | -              | -                  |
| Vote 11 -                                                                              |     | -               | -                   | -               | -              | -              | -              | -            | -              | -                  |
| Vote 12 -                                                                              |     | -               | -                   | -               | -              | -              | -              | -            | -              | -                  |
| Vote 13 -                                                                              |     | -               | -                   | -               | -              | -              | -              | -            | -              | -                  |
| Vote 14 -                                                                              |     | -               | -                   | -               | -              | -              | -              | -            | -              | -                  |
| Vote 15 -                                                                              |     | -               | -                   | -               | -              | -              | -              | -            | -              | -                  |
| <b>Total Capital single-year expenditure</b>                                           | 4   | 164 957         | 122 089             | 144 342         | 9 469          | 87 143         | 92 637         | (5 494)      | -6%            | 144 342            |
| <b>Total Capital Expenditure</b>                                                       |     | 167 956         | 152 011             | 171 875         | 11 294         | 107 002        | 114 481        | (7 479)      | -7%            | 171 875            |
| <b>Capital Expenditure - Functional Classification</b>                                 |     |                 |                     |                 |                |                |                |              |                |                    |
| <b>Governance and administration</b>                                                   |     | 2 279           | 3 580               | 3 883           | 2 903          | 3 005          | 2 910          | 95           | 3%             | 3 883              |
| Executive and council                                                                  |     | -               | -                   | -               | -              | -              | -              | -            | -              | -                  |
| Finance and administration                                                             |     | 2 279           | 3 280               | 3 883           | 2 903          | 3 005          | 2 760          | 245          | 9%             | 3 883              |
| Internal audit                                                                         |     | -               | 300                 | -               | -              | -              | 150            | (150)        | -100%          | -                  |
| <b>Community and public safety</b>                                                     |     | 2 921           | 1 561               | 1 233           | (67)           | 148            | 884            | (737)        | -83%           | 1 233              |
| Community and social services                                                          |     | 153             | 411                 | 58              | (104)          | -              | 128            | (128)        | -100%          | 58                 |
| Sport and recreation                                                                   |     | 2 466           | -                   | -               | 37             | 37             | -              | 37           | #DIV/0!        | -                  |
| Public safety                                                                          |     | 302             | 1 150               | 1 175           | -              | 110            | 756            | (646)        | -85%           | 1 175              |
| Housing                                                                                |     | -               | -                   | -               | -              | -              | -              | -            | -              | -                  |
| Health                                                                                 |     | -               | -                   | -               | -              | -              | -              | -            | -              | -                  |
| <b>Economic and environmental services</b>                                             |     | 16 479          | 28 950              | 46 034          | 575            | 22 286         | 21 467         | 819          | 4%             | 46 034             |
| Planning and development                                                               |     | -               | 500                 | 250             | -              | -              | 312            | (312)        | -100%          | 250                |
| Road transport                                                                         |     | 16 479          | 28 450              | 45 784          | 575            | 22 286         | 21 155         | 1 131        | 5%             | 45 784             |
| Environmental protection                                                               |     | -               | -                   | -               | -              | -              | -              | -            | -              | -                  |
| <b>Trading services</b>                                                                |     | 146 277         | 117 920             | 120 725         | 7 883          | 81 563         | 89 219         | (7 656)      | -9%            | 120 725            |
| Energy sources                                                                         |     | 63 647          | 25 752              | 27 530          | 2 059          | 13 318         | 19 759         | (6 441)      | -33%           | 27 530             |
| Water management                                                                       |     | 18 797          | 57 338              | 57 459          | 3 338          | 44 934         | 43 034         | 1 900        | 4%             | 57 459             |
| Waste water management                                                                 |     | 48 402          | 28 213              | 27 897          | 1 853          | 19 887         | 21 159         | (1 272)      | -6%            | 27 897             |
| Waste management                                                                       |     | 15 431          | 6 616               | 7 839           | 633            | 3 424          | 5 268          | (1 844)      | -35%           | 7 839              |
| <b>Other</b>                                                                           |     | -               | -                   | -               | -              | -              | -              | -            | -              | -                  |
| <b>Total Capital Expenditure - Functional Classification</b>                           | 3   | 167 956         | 152 011             | 171 875         | 11 294         | 107 002        | 114 481        | (7 479)      | -7%            | 171 875            |
| <b>Funded by:</b>                                                                      |     |                 |                     |                 |                |                |                |              |                |                    |
| National Government                                                                    |     | 114 413         | 131 349             | 149 077         | 7 130          | 100 377        | 98 450         | 1 927        | 2%             | 149 077            |
| Provincial Government                                                                  |     | -               | -                   | -               | -              | -              | -              | -            | -              | -                  |
| District Municipality                                                                  |     | -               | -                   | -               | -              | -              | -              | -            | -              | -                  |
| Transfers and subsidies - capital (monetary allocations) (Nat / Prov Departm Agencies, |     | -               | -                   | -               | -              | -              | -              | -            | -              | -                  |
| <b>Transfers recognised - capital</b>                                                  |     | 114 413         | 131 349             | 149 077         | 7 130          | 100 377        | 98 450         | 1 927        | 2%             | 149 077            |
| <b>Borrowing</b>                                                                       | 6   | -               | -                   | -               | -              | -              | -              | -            | -              | -                  |

|                            |         |         |         |        |         |         |         |      |         |
|----------------------------|---------|---------|---------|--------|---------|---------|---------|------|---------|
| Internally generated funds | 13 665  | 20 662  | 22 799  | 4 164  | 6 625   | 16 031  | (9 405) | -59% | 22 799  |
| Total Capital Funding      | 128 078 | 162 011 | 171 875 | 11 294 | 107 002 | 114 481 | (7 479) | -7%  | 171 875 |

**Table:3 Actual Capital Expenditure per vote and funding source**

| Municipal Infrastructure Grant (MIG)                                      |                     |                     |                     |                     |            |                   |                    |
|---------------------------------------------------------------------------|---------------------|---------------------|---------------------|---------------------|------------|-------------------|--------------------|
| Project Name                                                              | Original Budget     | Adjusted Budget     | Monthly Expenditure | Expenditure-to-date | % Spent    | Physical Progress | Unspent budget     |
| Upgrading of the Bela-Bela Municipal landfill site Phase 1 (Ward 2)       | R 7 263 645         | R 8 659 345         | R 751 198           | R3 702 877          | 51%        | 51%               | R 3 560 768        |
| Construction of Road Paving and Bulk stormwater in Bela-Bela X8 - Phase 4 | R 13 619 125        | R 13 619 125        | R -                 | R10 409 850         | 76%        | 76%               | R 3 209 275        |
| Construction of Road Paving and Stormwater in Bela-Bela X5 - Phase 1      | R 6 967 672         | R 6 372 800         | R 597 200           | R6 039 669          | 87%        | 87%               | R 928 003          |
| Construction of Road Paving and Stormwater in Rapotokwane -Phase 1        | R 690 909           | R 640 079           | R -                 | R -                 | 0%         | 0%                | R 690 909          |
| Develop New Cemetery - Pienaarsrevier                                     | R 299 999           | R -                 | R -                 | R -                 | 0%         | 0%                | R 299 999          |
| Construction of Road Paving and Bulk stormwater in Masakhane - Phase 1    | R 150 000           | R -                 | R -                 | R -                 | 0%         | 0%                | R 150 000          |
| Construction of Road Paving and Stormwater in Bela-Bela X5 - Phase 2      | R 150 000           | R -                 | R -                 | R -                 | 0%         | 0%                | R 150 000          |
| Construction of Road Paving and Stormwater in Bela-Bela X6 - Phase 4      | R 150 000           | R -                 | R -                 | R -                 | 0%         | 0%                | R 150 000          |
| <b>Total</b>                                                              | <b>R 29 291 350</b> | <b>R 29 291 348</b> | <b>R 1 348 398</b>  | <b>R 20 152 395</b> | <b>69%</b> | <b>69%</b>        | <b>R 9 138 955</b> |

| Water Service Infrastructure Grant (WSIG)                                                                                                                      |                 |                 |                     |                     |         |                   |                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|---------------------|---------------------|---------|-------------------|----------------|
| Project Name                                                                                                                                                   | Original Budget | Adjusted Budget | Monthly Expenditure | Expenditure-to-date | % Spent | Physical Progress | Unspent budget |
| Refurbishment of the Platrivier Dam (Ward 9)                                                                                                                   | R 500 000       | R -             | R -                 | R -                 | 0%      | 0%                | R 500 000      |
| Construction of the Rapotokwane Water Package Plant Desludge Pipeline (Ward 8)                                                                                 | R 500 000       | R -             | R -                 | R -                 | 0%      | 0%                | R 500 000      |
| Water Supply Source Augmentation using Showground Borehole and construction of Water Treatment Plant (Ward 2)                                                  | R 500 000       | R 50 000        | R -                 | R -                 | 0%      | 0%                | R 500 000      |
| Upgrading of the Masakhane sewer pumpstation and Wastewater Treatment Works (Ward 9)                                                                           | R 500 000       | R 50 000        | R -                 | R -                 | 0%      | 0%                | R 500 000      |
| Construction of Additional Aventura Sewer Pump Station (Ward 1)                                                                                                | R 500 000       | R -             | R -                 | R -                 | 0%      | 0%                | R 500 000      |
| Replacement of AC Water Pipes in Bela-Bela Town - Gilfillan; Botha; Van Der Merwe; Pretoria; Voortrekker; Sutter; Marx; Crockery and Potgieter Street (Ward 1) | R 500 000       | R 105 959       | R -                 | R -                 | 0%      | 0%                | R 500 000      |
| Refurbishment of the water reticulation network at the Old Location (Ward 2&5)                                                                                 | R 500 000       | R -             | R -                 | R -                 | 0%      | 0%                | R 500 000      |
| Upgrading of the Steel Elevated Water Tank in Masakhane (Ward 9)                                                                                               | R 500 000       | R -             | R -                 | R -                 | 0%      | 0%                | R 500 000      |
| Construction of Water Booster Pump Station and Upgrading of a Steel Elevated Tank in Ext 8 (Ward 4)                                                            | R 4 591 660     | R 5 169 848     | R 890 690           | R4 123 255          | 90%     | 90%               | R 468 405      |

|                                                                                                             |                     |                     |                    |                     |            |            |                     |
|-------------------------------------------------------------------------------------------------------------|---------------------|---------------------|--------------------|---------------------|------------|------------|---------------------|
| Water Supply Source Augmentation using SASSA Borehole and construction of Water Treatment Plant (Ward 1)    | R 500 000           | R 50 000            | R -                |                     | 0%         | 0%         | R 500 000           |
| Refurbishment of the Bela-Bela Water Treatment Works (Ward 1)                                               | R 500 000           | R -                 | R -                |                     | 0%         | 0%         | R 500 000           |
| Upgrading of the Pienaarsrevier Sewer Pump Station and Wastewater Treatment Works (Ward 8)                  | R 500 000           | R 50 000            | R -                |                     | 0%         | 0%         | R 500 000           |
| Replacement of Bulk Raw Water AC Pipeline from Lapa to Bela-Bela Water Treatment Works (Ward 1 & 9)         | R 39 406 483        | R 41 448 464        | R 556 600          | R38 838 398         | 99%        | 99%        | R 568 085           |
| Upgrading of the Settlers Sewer Pump Station (Ward 2)                                                       | R 10 690 676        | R 9 657 479         | R 673 727          | R5 539 051          | 52%        | 52%        | R 5 151 625         |
| Upgrading of the Industrial outfall sewer line (Ward 2)                                                     | R 17 630 068        | R 19 694 571        | R 1 434 740        | R 17 081 338        | 97%        | 97%        | R 548 730           |
| Water Supply Source Augmentation and the construction of the water reticulation network in Tsakane (Ward 7) | R 15 181 112        | R 16 723 676        | R 1 522 195        | R8 210 201          | 54%        | 54%        | R 6 970 911         |
|                                                                                                             | <b>R 92 999 999</b> | <b>R 92 999 996</b> | <b>R 5 077 953</b> | <b>R 73 792 244</b> | <b>79%</b> | <b>79%</b> | <b>R 19 207 755</b> |

| Integrated National Electrification Programme (INEP)                   |                     |                     |                     |                     |            |                   |                    |
|------------------------------------------------------------------------|---------------------|---------------------|---------------------|---------------------|------------|-------------------|--------------------|
| Project Name                                                           | Original Budget     | Adjusted Budget     | Monthly Expenditure | Expenditure-to-date | % Spent    | Physical Progress | Unspent budget     |
| Construction of the Bela-Bela 132/11kVA 2 X 20MVA Sub-Station -Phase 2 | R 15 000 000        | R 15 000 001        | R -                 | R10 658 466         | 71%        | 71%               | R 4 341 534        |
| <b>Total</b>                                                           | <b>R 15 000 000</b> | <b>R 15 000 001</b> | <b>R -</b>          | <b>R 10 658 466</b> | <b>71%</b> | <b>71%</b>        | <b>R 4 341 534</b> |

| Municipal Disaster Response Grant (MDRG)                                            |                     |                     |                     |                     |            |                   |                    |
|-------------------------------------------------------------------------------------|---------------------|---------------------|---------------------|---------------------|------------|-------------------|--------------------|
| Project Name                                                                        | Original Budget     | Adjusted Budget     | Monthly Expenditure | Expenditure-to-date | % Spent    | Physical Progress | Unspent budget     |
| Refurbishment of roads and stormwater in Limpopo road and Mabunda Street (Ward 7&5) | R 10 760 000        | R 31 595 336        | R 176 285           | R9 149 594          | 85%        | 85%               | R 1 610 406        |
| <b>Total</b>                                                                        | <b>R 10 760 000</b> | <b>R 31 595 336</b> | <b>R 176 285</b>    | <b>R 9 149 594</b>  | <b>85%</b> | <b>85%</b>        | <b>R 1 610 406</b> |

| Energy Efficiency and Demand Side Management |                    |                    |                     |                     |            |                   |                    |
|----------------------------------------------|--------------------|--------------------|---------------------|---------------------|------------|-------------------|--------------------|
| Project Name                                 | Original Budget    | Adjusted Budget    | Monthly Expenditure | Expenditure-to-date | % Spent    | Physical Progress | Unspent budget     |
| Retro fitting of Street Lights               | R 3 000 000        | R 2 610 000        | R 504 563           | R1 605 760          | 54%        | 54%               | R 1 394 241        |
| <b>Total</b>                                 | <b>R 3 000 000</b> | <b>R 2 610 000</b> | <b>R 504 563</b>    | <b>R 1 605 760</b>  | <b>54%</b> | <b>54%</b>        | <b>R 1 394 241</b> |

## APPENDIX B: KEY PERFORMANCE INDICATORS FOR THE FINANCIAL YEAR 2025/2026

| Key Performance Area                                  | Strategic Objectives                          | Project/ Programme                                          | Key Performance Indicator (KPI)                                                                                                                                      | Revised Key Performance Indicator (KPI) | Unit of measure (UoM) | KPI Code | Baseline 2024/2025                                                                                                                                                                                | Annual Targets 2025/2026                                                                                                                                      | Revised Annual Targets 2025/2026                                                                                                                              | 2025/2026 QUARTERLY PERFORMANCE TARGETS                |                                                                 |                                                      |                    |               | Evidence Required                      | Department         |
|-------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------|--------------------|---------------|----------------------------------------|--------------------|
|                                                       |                                               |                                                             |                                                                                                                                                                      |                                         |                       |          |                                                                                                                                                                                                   |                                                                                                                                                               |                                                                                                                                                               | 3 <sup>rd</sup> Quarter Targets                        | Actual Performance by 31 December 2025                          | Reason for variation if any                          | Corrective actions | Budget Source |                                        |                    |
| BASIC SERVICE DELIVERY                                |                                               |                                                             |                                                                                                                                                                      |                                         |                       |          |                                                                                                                                                                                                   |                                                                                                                                                               |                                                                                                                                                               |                                                        |                                                                 |                                                      |                    |               |                                        |                    |
| PRIORITY AREA: SANITATION SERVICES                    |                                               |                                                             |                                                                                                                                                                      |                                         |                       |          |                                                                                                                                                                                                   |                                                                                                                                                               |                                                                                                                                                               |                                                        |                                                                 |                                                      |                    |               |                                        |                    |
| Basic Service Delivery and Infrastructure Development | To improve infrastructure services management | Upgrading of the Settlers Sewer Pump Station (Ward 2)       | Percentage of the work completed as measured according to the PPII (Appendix D) for the Upgrading of the Settlers Sewer Pump Station (Ward 2) by 30 June 2026.       |                                         | %                     | KPI 1    | Construction work for the Upgrading of the Settlers Sewer Pump Station (Ward 2) project commenced in the previous 2024/25 financial year. The project has a multi-year budget.                    | 100% of the work completed as measured according to the PPII (Appendix D) for the Upgrading of the Settlers Sewer Pump Station (Ward 2) by 30 June 2026.      |                                                                                                                                                               | 90% (Construction Stage at 91 - 99%)                   | ACHIEVED 90% (Construction Stage at 91 - 99%)                   | None                                                 | None               | WSIG          | Construction Quarterly progress report | Technical Services |
| Basic Service Delivery and Infrastructure Development | To improve infrastructure services management | Upgrading of the Industrial outfall sewer line (Ward 2)     | Percentage of the work completed as measured according to the PPII (Appendix D) for the Upgrading of the Industrial outfall sewer line (Ward 2) by 30 June 2026.     |                                         | %                     | KPI 2    | The Contractor for Upgrading of the Industrial outfall sewer line (Ward 2) project was appointed in the last quarter of the previous 2024/25 financial year. The project has a multi-year budget. | 100% of the work completed as measured according to the PPII (Appendix D) for the Upgrading of the Industrial outfall sewer line (Ward 2) by 30 June 2026.    |                                                                                                                                                               | 76% (Construction Stage at 61 - 70%)                   | ACHIEVED 86% (Construction stage at 81 - 90%)                   | Progress was achieved faster than originally planned | None               | WSIG          | Construction Quarterly progress report | Technical Services |
| Basic Service Delivery and Infrastructure Development | To improve infrastructure services management | Upgrading of the Pienaarsrevier Sewer Pump Station (Ward 8) | Percentage of the work completed as measured according to the PPII (Appendix D) for the Upgrading of the Pienaarsrevier Sewer Pump Station (Ward 8) by 30 June 2026. |                                         | %                     | KPI 3    | There is a need to upgrade the Pienaarsrevier Sewer Pump Station to improve its efficiency. The project has a multi-year budget.                                                                  | 29% of the work completed as measured according to the PPII (Appendix D) for the Upgrading of the Pienaarsrevier Sewer Pump Station (Ward 8) by 30 June 2026. | 19% of the work completed as measured according to the PPII (Appendix D) for the Upgrading of the Pienaarsrevier Sewer Pump Station (Ward 8) by 30 June 2026. | 14% (Preliminary Design Report completed and approved) | ACHIEVED 14% (Preliminary Design Report completed and approved) | None                                                 | None               | WSIG          | Approved Preliminary Design Report     | Technical Services |

| Key Performance Area                                  | Strategic Objectives                          | Project/ Programme                                                                         | Key Performance Indicator (KPI)                                                                                                                                          | Revised Key Performance Indicator (KPI) | Unit of measure (UoM) | KPI Code | Baseline 2024/2025                                                                                                                                                                                                              | Annual Targets 2025/2026                                                                                                                                          | Revised Annual Targets 2025/2026                                                                                                                                 | 2025/2026 QUARTERLY PERFORMANCE TARGETS                |                                                                 |                                                      |                    |               | Evidence Required                      | Department         |
|-------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------|--------------------|---------------|----------------------------------------|--------------------|
|                                                       |                                               |                                                                                            |                                                                                                                                                                          |                                         |                       |          |                                                                                                                                                                                                                                 |                                                                                                                                                                   |                                                                                                                                                                  | 3 <sup>rd</sup> Quarter Targets                        | Actual Performance by 31 December 2025                          | Reason for variation if any                          | Corrective actions | Budget Source |                                        |                    |
|                                                       |                                               |                                                                                            |                                                                                                                                                                          |                                         |                       |          |                                                                                                                                                                                                                                 |                                                                                                                                                                   | 8) by 30 June 2026.                                                                                                                                              |                                                        |                                                                 |                                                      |                    |               |                                        |                    |
| Basic Service Delivery and Infrastructure Development | To improve infrastructure services management | Upgrading of the Masakhane Wastewater Treatment Works (Ward 9)                             | Percentage of the work completed as measured according to the PPII (Appendix D) for the Upgrading of the Masakhane Wastewater Treatment Works (Ward 9) by 30 June 2026.  |                                         | %                     | KPI 4    | There is a need to upgrade the Masakhane Wastewater Treatment Works to improve its efficiency. The project has a multi-year budget.                                                                                             | 29% of the work completed as measured according to the PPII (Appendix D) for the Upgrading of the Masakhane Wastewater Treatment Works (Ward 9) by 30 June 2026.  | 19% of the work completed as measured according to the PPII (Appendix D) for the Upgrading of the Masakhane Wastewater Treatment Works (Ward 9) by 30 June 2026. | 14% (Preliminary Design Report completed and approved) | ACHIEVED 14% (Preliminary Design Report completed and approved) | None                                                 | None               | WSIG          | Approved Preliminary Design Report     | Technical Services |
| Basic Service Delivery and Infrastructure Development | To improve infrastructure services management | Construction of Additional Aventura Sewer Pump Station (Ward 1)                            | Percentage of the work completed as measured according to the PPII (Appendix D) for the Construction of Additional Aventura Sewer Pump Station (Ward 1) by 30 June 2026. | Withdrawn                               | %                     | KPI 5    | The Aventura Pump Station is under capacitated, overwhelmed with stormwater ingress. There is a need for the construction of Additional Aventura Sewer Pump Station and upgrade the pumps. The project has a multi-year budget. | 19% of the work completed as measured according to the PPII (Appendix D) for the Construction of Additional Aventura Sewer Pump Station (Ward 1) by 30 June 2026. | Withdrawn                                                                                                                                                        | Withdrawn                                              | Withdrawn                                                       | Withdrawn                                            | Withdrawn          | Withdrawn     | Withdrawn                              | Technical Services |
| PRIORITY AREA: WATER SERVICES                         |                                               |                                                                                            |                                                                                                                                                                          |                                         |                       |          |                                                                                                                                                                                                                                 |                                                                                                                                                                   |                                                                                                                                                                  |                                                        |                                                                 |                                                      |                    |               |                                        |                    |
| Basic Service Delivery and Infrastructure Development | To improve infrastructure services management | Water Supply Source Augmentation and the Construction of the Water Reticulation Network in | Percentage of the work completed as measured according to the PPII (Appendix D) for Water Supply Source Augmentation and the                                             |                                         | %                     | KPI 6    | The Contractor for Water Supply Source Augmentation and the Construction of the Water Reticulation Network in                                                                                                                   | 100% of the work completed as measured according to the PPII (Appendix D) for the Water Supply Source Augmentation and the                                        |                                                                                                                                                                  | 76% (Construction Stage at 61 - 70%)                   | ACHIEVED 86% (Construction Stage at 81 - 90%)                   | Progress was achieved faster than originally planned | None               | WSIG          | Construction Quarterly progress report | Technical Services |

| Key Performance Area                                  | Strategic Objectives                          | Project/ Programme                                                                                        | Key Performance Indicator (KPI)                                                                                                                                                                                | Revised Key Performance Indicator (KPI) | Unit of measure (UoM) | KPI Code | Baseline 2024/2025                                                                                                                                                                                                                                      | Annual Targets 2025/2026                                                                                                                                                                                                              | Revised Annual Targets 2025/2026                                                                                                                                                                                                | 2025/2026 QUARTERLY PERFORMANCE TARGETS |                                               |                                                      |                    |               | Evidence Required                      | Department         |
|-------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------|------------------------------------------------------|--------------------|---------------|----------------------------------------|--------------------|
|                                                       |                                               |                                                                                                           |                                                                                                                                                                                                                |                                         |                       |          |                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                 | 3 <sup>rd</sup> Quarter Targets         | Actual Performance by 31 December 2025        | Reason for variation if any                          | Corrective actions | Budget Source |                                        |                    |
|                                                       |                                               | Tsakane (Ward 7)                                                                                          | Construction of the Water Reticulation Network in Tsakane (Ward 7) by 30 June 2026.                                                                                                                            |                                         |                       |          | Tsakane (Ward 7) project was appointed in the last quarter of the previous 2024/25 financial year. The project has a multi-year budget.                                                                                                                 | Construction of the Water Reticulation Network in Tsakane (Ward 7) by 30 June 2026.                                                                                                                                                   |                                                                                                                                                                                                                                 |                                         |                                               |                                                      |                    |               |                                        |                    |
| Basic Service Delivery and Infrastructure Development | To improve infrastructure services management | Construction of Water Booster Pump Station and Upgrading of a Steel Elevated Water Tank in Ext 8 (Ward 4) | Percentage of the work completed as measured according to the PPII (Appendix D) for Construction of Water Booster Pump Station and Upgrading of a Steel Elevated Water Tank in Ext 8 (Ward 4) by 30 June 2026. |                                         | %                     | KPI 7    | The Contractor for Construction of Water Booster Pump Station and Upgrading of a Steel Elevated Water Tank in Ext 8 (Ward 4) project was appointed in the last quarter of the previous 2024/25 financial year. The project has a multi-year budget.     | 100% of the work completed as measured according to the PPII (Appendix D) for the Water Tank in Ext 8 (Ward 4) project was appointed in the last quarter of the previous 2024/25 financial year. The project has a multi-year budget. |                                                                                                                                                                                                                                 | 76% (Construction Stage at 61 - 70%)    | ACHIEVED 76% (Construction Stage at 61 - 70%) | None                                                 | None               | WSIG          | Construction Quarterly progress report | Technical Services |
| Basic Service Delivery and Infrastructure Development | To improve infrastructure services management | Replacement of Bulk Raw Water AC Pipeline from Lapa to Bela-Bela Water Treatment Works (Ward 189)         | Percentage of the work completed according to the PPII (Appendix D) for Replacement of Bulk Raw Water AC Pipeline from Lapa to Bela-Bela Water Treatment Works (Ward 189) by 30 June 2026.                     |                                         | %                     | KPI 8    | The Bid for the appointment of the Contractor for Replacement of Bulk Raw Water AC Pipeline from Lapa to Bela-Bela Water Treatment Works (Ward 189) project was advertised in the previous 2024/25 financial year. The project has a multi-year budget. | 67% of the work completed as measured according to the PPII (Appendix D) for the Bulk Raw Water AC Pipeline Replacement of Bulk Raw Water AC Pipeline from Lapa to Bela-Bela Water Treatment Works (Ward 189) by 30 June 2026.        | 100% of the work completed as measured according to the PPII (Appendix D) for the Bulk Raw Water AC Pipeline Replacement of Bulk Raw Water AC Pipeline from Lapa to Bela-Bela Water Treatment Works (Ward 189) by 30 June 2026. | 86% (Construction Stage at 81 - 90%)    | ACHIEVED 90% (Construction Stage at 91 - 99%) | Progress was achieved faster than originally planned | None               | WSIG          | Construction Quarterly progress report | Technical Services |
| Basic Service Delivery and Infrastructure Development | To improve infrastructure services management | Refurbishment of the Bela-Bela                                                                            | Percentage of the work completed as measured                                                                                                                                                                   | Withdrawn                               | %                     | KPI 9    | The project is prioritized to address the                                                                                                                                                                                                               | 19% of the work completed as measured                                                                                                                                                                                                 | Withdrawn                                                                                                                                                                                                                       | Withdrawn                               | Withdrawn                                     | Withdrawn                                            | Withdrawn          | Withdrawn     | Withdrawn                              | Technical Services |

| Key Performance Area                                  | Strategic Objectives                          | Project/ Programme                                                                        | Key Performance Indicator (KPI)                                                                                                                                                         | Revised Key Performance Indicator (KPI) | Unit of measure (UoM) | KPI Code | Baseline 2024/2025                                                                                                                                                                       | Annual Targets 2025/2026                                                                                                                                                         | Revised Annual Targets 2025/2026 | 2025/2026 QUARTERLY PERFORMANCE TARGETS                |                                                                 |                             |                    | Evidence Required | Department         |
|-------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------|-----------------------------------------------------------------|-----------------------------|--------------------|-------------------|--------------------|
|                                                       |                                               |                                                                                           |                                                                                                                                                                                         |                                         |                       |          |                                                                                                                                                                                          |                                                                                                                                                                                  |                                  | 3 <sup>rd</sup> Quarter Targets                        | Actual Performance by 31 December 2025                          | Reason for variation if any | Corrective actions | Budget Source     |                    |
| Infrastructure Development                            | services management                           | Water Treatment Works (Ward 1)                                                            | according to the PPII (Appendix D) for the Refurbishment of the Bela-Bela Water Treatment Works (Ward 1) by 30 June 2026.                                                               |                                         |                       |          | challenges of aging infrastructure at the water treatment work. The project has a multi-year budget.                                                                                     | according to the PPII (Appendix D) for the Refurbishment of the Bela-Bela Water Treatment Works (Ward 1) by 30 June 2026.                                                        |                                  |                                                        |                                                                 |                             |                    |                   |                    |
| Basic Service Delivery and Infrastructure Development | To improve infrastructure services management | Refurbishment of the water reticulation network at the Old Location (Ward 2&5)            | Percentage of the work completed as measured according to the PPII (Appendix D) for the Refurbishment of the water reticulation network at the Old Location (Ward 2&5) by 30 June 2026. | Withdrawn                               | %                     | KPI 10   | The project is prioritized to address the challenges of aging water supply infrastructure at the old location. The project has a multi-year budget. The project has a multi-year budget. | 19% of the work completed as measured according to the PPII (Appendix D) for the Refurbishment of the water reticulation network at the Old Location (Ward 2&5) by 30 June 2026. | Withdrawn                        | Withdrawn                                              | Withdrawn                                                       | Withdraw                    | Withdraw           | Withdraw          | Technical Services |
| Basic Service Delivery and Infrastructure Development | To improve infrastructure services management | Refurbishment of the Platrivier Dam (Ward 9)                                              | Percentage of the work completed as measured according to the PPII (Appendix D) for the Refurbishment of the Platrivier Dam (Ward 9) by 30 June 2026.                                   | Withdrawn                               | %                     | KPI 11   | The project is prioritized to address safety issues and non-functional abstraction points at the Platrivier Dam. The project has a multi-year budget.                                    | 19% of the work completed as measured according to the PPII (Appendix D) for the Refurbishment of the Platrivier Dam (Ward 9) by 30 June 2026.                                   | Withdrawn                        | Withdrawn                                              | Withdrawn                                                       | Withdraw                    | Withdraw           | Withdraw          | Technical Services |
| Basic Service Delivery and Infrastructure Development | To improve infrastructure services management | Water Supply Source Augmentation using SASSA Borehole and construction of Water Treatment | Percentage of the work completed as measured according to the PPII (Appendix D) for the Water Supply Source Augmentation using SASSA Borehole and construction of                       |                                         | %                     | KPI 12   | There is a need to augment the water supply in Bela-Bela Town and Township using boreholes. The project has a multi-year budget.                                                         | 19% of the work completed as measured according to the PPII (Appendix D) for the Water Supply Source Augmentation using SASSA Borehole and construction of                       |                                  | 14% (Preliminary Design Report completed and approved) | ACHIEVED 14% (Preliminary Design Report completed and approved) | None                        | None               | WSIG              | Technical Services |

| Key Performance Area                                  | Strategic Objectives                          | Project/ Programme                                                                                                                                            | Key Performance Indicator (KPI)                                                                                                                                                                                                                                        | Revised Key Performance Indicator (KPI) | Unit of measure (UoM) | KPI Code | Baseline 2024/2025                                                                                                                                             | Annual Targets 2025/2026                                                                                                                                                                                                                                        | Revised Annual Targets 2025/2026                                                                                                                                                                                                                                | 2025/2026 QUARTERLY PERFORMANCE TARGETS                |                                                                 |                             |                    |               | Evidence Required                  | Department         |
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|                                                       |                                               |                                                                                                                                                               |                                                                                                                                                                                                                                                                        |                                         |                       |          |                                                                                                                                                                |                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                 | 3 <sup>rd</sup> Quarter Targets                        | Actual Performance by 31 December 2025                          | Reason for variation if any | Corrective actions | Budget Source |                                    |                    |
|                                                       |                                               | Plant (Ward 1)                                                                                                                                                | Water Treatment Plant (Ward 1) by 30 June 2026.                                                                                                                                                                                                                        |                                         |                       |          |                                                                                                                                                                | Water Treatment Plant (Ward 1) by 30 June 2026.                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                 |                                                        |                                                                 |                             |                    |               |                                    |                    |
| Basic Service Delivery and Infrastructure Development | To improve infrastructure services management | Replacement of AC Water Pipes in Bela-Bela Town - Giffilan, Botha, Van Der Merwe, Pretoria, Voortrekker, Sutter, Marx, Crockery and Potgieter Street (Ward 1) | Percentage of the work completed as measured according to the PPII (Appendix D) for the Replacement of AC Water Pipes in Bela-Bela Town - Giffilan, Botha, Van Der Merwe, Pretoria, Voortrekker, Sutter, Marx, Crockery and Potgieter Street (Ward 1) by 30 June 2026. |                                         | %                     | KPI 13   | There is a need for the replacement of the AC pipes to address aging water supply infrastructure and reduce water losses. The project has a multi-year budget. | 29% of the work completed as measured according to the PPII (Appendix D) for the Replacement of AC Water Pipes in Bela-Bela Town - Giffilan, Botha, Van Der Merwe, Pretoria, Voortrekker, Sutter, Marx, Crockery and Potgieter Street (Ward 1) by 30 June 2026. | 19% of the work completed as measured according to the PPII (Appendix D) for the Replacement of AC Water Pipes in Bela-Bela Town - Giffilan, Botha, Van Der Merwe, Pretoria, Voortrekker, Sutter, Marx, Crockery and Potgieter Street (Ward 1) by 30 June 2026. | 14% (Preliminary Design Report completed and approved) | ACHIEVED 14% (Preliminary Design Report completed and approved) | None                        | Note               | WSIG          | Approved Preliminary Design Report | Technical Services |
| Basic Service Delivery and Infrastructure Development | To improve infrastructure services management | Construction of the Water Package Desludge Pipeline (Ward 8)                                                                                                  | Percentage of the work completed as measured according to the PPII (Appendix D) for the Construction of the Water Package Desludge Pipeline (Ward 8) by 30 June 2026.                                                                                                  | Withdrawn                               | %                     | KPI 14   | The project is prioritised to address the challenges of disposing sludge from the water package plant in Rapotokwane. The project has a multi-year budget.     | 19% of the work completed as measured according to the PPII (Appendix D) for the Construction of the Water Package Desludge Pipeline (Ward 8) by 30 June 2026.                                                                                                  | Withdrawn                                                                                                                                                                                                                                                       | Withdrawn                                              | Withdrawn                                                       | Withdraw                    | Withdraw           | Withdraw      | Withdrawn                          | Technical Services |

| Key Performance Area                                  | Strategic Objectives                          | Project/ Programme                                                                                            | Key Performance Indicator (KPI)                                                                                                                                                                                        | Revised Key Performance Indicator (KPI)                                                 | Unit of measure (UoM) | KPI Code | Baseline 2024/2025                                                                                                                                     | Annual Targets 2025/2026                                                                                                                                                                                        | Revised Annual Targets 2025/2026                                                                                                                                                                                        | 2025/2026 QUARTERLY PERFORMANCE TARGETS                |                                                        |                                                   |                                                                                            |               | Evidence Required                  | Department         |
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|                                                       |                                               |                                                                                                               |                                                                                                                                                                                                                        |                                                                                         |                       |          |                                                                                                                                                        |                                                                                                                                                                                                                 |                                                                                                                                                                                                                         | 3 <sup>rd</sup> Quarter Targets                        | Actual Performance by 31 December 2025                 | Reason for variation if any                       | Corrective actions                                                                         | Budget Source |                                    |                    |
| Basic Service Delivery and Infrastructure Development | To improve infrastructure services management | Water Supply Source Augmentation using Showground Borehole and construction of Water Treatment Plant (Ward 2) | Percentage of the work completed as measured according to the PPII (Appendix D) for the Water Supply Source Augmentation using Showground Borehole and construction of Water Treatment Plant (Ward 2) by 30 June 2026. |                                                                                         | %                     | KPI 15   | There is a need to augment the water supply in Bela-Bela Town and Township using boreholes. The project has a multi-year budget.                       | 29% of the work completed as measured according to the PPII (Appendix D) for the Water Supply Source Augmentation using Showground Borehole and construction of Water Treatment Plant (Ward 2) by 30 June 2026. | 19% of the work completed as measured according to the PPII (Appendix D) for the Water Supply Source Augmentation using Showground Borehole and construction of Water Treatment Package Plant (Ward 2) by 30 June 2026. | 14% (Preliminary Design Report completed and approved) | 14% (Preliminary Design Report completed and approved) | None                                              | None                                                                                       | WSIG          | Approved Preliminary Design Report | Technical Services |
| Basic Service Delivery and Infrastructure Development | To improve infrastructure services management | Upgrading of the Steel Elevated Water Tank in Masakhane (Ward 9)                                              | Percentage of the work completed as measured according to the PPII (Appendix D) for the Upgrading of the Steel Elevated Water Tank in Masakhane (Ward 9) by 30 June 2026.                                              | Withdrawn                                                                               | %                     | KPI 16   | The existing steel elevated water tank in Masakhane is under capacitated and cannot meet the water supply demand. The project has a multi-year budget. | 19% of the work completed as measured according to the PPII (Appendix D) for the Upgrading of the Steel Elevated Water Tank in Masakhane (Ward 9) by 30 June 2026.                                              | Withdrawn                                                                                                                                                                                                               | Withdrawn                                              | Withdrawn                                              | Withdraw                                          | Withdraw                                                                                   | Withdraw      | Withdrawn                          | Technical Services |
| PRIORITY AREA: ROADS AND STORM WATER                  |                                               |                                                                                                               |                                                                                                                                                                                                                        |                                                                                         |                       |          |                                                                                                                                                        |                                                                                                                                                                                                                 |                                                                                                                                                                                                                         |                                                        |                                                        |                                                   |                                                                                            |               |                                    |                    |
| Basic Service Delivery and Infrastructure Development | To improve infrastructure services management | Construction of Road Paving and Stormwater in Bela-Bela X5 - Phase 1 (Ward 3)                                 | Percentage of the work completed as measured according to the PPII (Appendix D) for the Construction of Road Paving and Stormwater in                                                                                  | Percentage of the work completed as measured according to the PPII (Appendix D) for the | %                     | KPI 17   | Construction work for the Road Paving and Stormwater in Bela-Bela X5 - Phase 1 (Ward 3) project commenced in                                           | 100% of the work completed as measured according to the PPII (Appendix D) for the Construction of Road Paving and Stormwater                                                                                    | 100% of the work completed as measured according to the PPII (Appendix D) for the Construction                                                                                                                          | 100% (Completion of the works)                         | NOT ACHIEVED 90% (Construction stage at 91-99%)        | Slow progress due to inadequate resources on site | The contractor was issued with letter to effect penalties in line with signed SLA and GCC. | MIG           | Completion Certificate             | Technical Services |

| Key Performance Area                                  | Strategic Objectives                          | Project/ Programme                                                                 | Key Performance Indicator (KPI)                                                                                                                                                             | Revised Key Performance Indicator (KPI)                                                        | Unit of measure (UoM) | KPI Code | Baseline 2024/2025                                                                                                                                                                                                                           | Annual Targets 2025/2026                                                                                                                                                              | Revised Annual Targets 2025/2026                                                                                                                                                     | 2025/2026 QUARTERLY PERFORMANCE TARGETS |                                            |                                                                          |                    |               | Evidence Required                      | Department         |                    |
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|                                                       |                                               |                                                                                    |                                                                                                                                                                                             |                                                                                                |                       |          |                                                                                                                                                                                                                                              |                                                                                                                                                                                       |                                                                                                                                                                                      | 3 <sup>rd</sup> Quarter Targets         | Actual Performance by 31 December 2025     | Reason for variation if any                                              | Corrective actions | Budget Source |                                        |                    |                    |
|                                                       |                                               |                                                                                    | Bela-Bela X5 - Phase 1 (Ward 3) by 31 December 2025.                                                                                                                                        | Construction of Road Paving and Stormwater in Bela-Bela X5 - Phase 1 (Ward 3) by 31 March 2026 |                       |          | the previous 2024/25 financial year. The project has a multi-year budget.                                                                                                                                                                    | in Bela-Bela X5 - Phase 1 (Ward 3) by 31 March 2026.                                                                                                                                  | of Road Paving and Stormwater in Bela-Bela X5 - Phase 1 (Ward 3) by 31 March 2026                                                                                                    |                                         |                                            | The project will be completed in Quarter 4 of the current financial year |                    |               |                                        |                    |                    |
| Basic Service Delivery and Infrastructure Development | To improve infrastructure services management | Construction of Road Paving and Bulk stormwater in Bela-Bela X8 - Phase 4 (Ward 4) | Percentage of the work completed as measured according to the PPII (Appendix D) for the Construction of Road Paving and Bulk stormwater in Bela-Bela X8 - Phase 4 (Ward 4) by 30 June 2026. |                                                                                                | %                     | KPI 18   | The Bid for the appointment of the Contractor for the Construction of Road Paving and Bulk stormwater in Bela-Bela X8 - Phase 4 (Ward 4) project was advertised in the previous 2024/25 financial year. The project has a multi-year budget. | 100% of the work completed as measured according to the PPII (Appendix D) for the Construction of Road Paving and Bulk stormwater in Bela-Bela X8 - Phase 4 (Ward 4) by 30 June 2026. | 90% of the work completed as measured according to the PPII (Appendix D) for the Construction of Road Paving and Bulk stormwater in Bela-Bela X8 - Phase 4 (Ward 4) by 30 June 2026. | 81% (Construction Stage 71 - 80%)       | ACHIEVED 81% (Construction Stage 71 - 80%) | None                                                                     | None               | MIG           | Construction Quarterly progress report | Technical Services |                    |
| Basic Service Delivery and Infrastructure Development | To improve infrastructure services management | Construction of Road Paving and Stormwater in Rapotokwane - Phase 1 (Ward 8)       | Percentage of the work completed as measured according to the PPII (Appendix D) for Construction of Road Paving and Stormwater in Rapotokwane - Phase 1 (Ward 8) by 30 June 2026.           |                                                                                                | %                     | KPI 19   | The Designs for the Construction of Road Paving and Stormwater in Rapotokwane - Phase 1 (Ward 8) project were completed in the previous 2024/25 financial year. The project has a multi-year budget.                                         | 43% of the work completed as measured according to the PPII (Appendix D) for the Construction of Road Paving and Stormwater in Rapotokwane - Phase 1 (Ward 8) by 30 June 2026.        |                                                                                                                                                                                      | 29% (Tender Advertised)                 | ACHIEVED 29% (Tender Advertised)           | None                                                                     | None               | MIG           | Tender Advert                          | Technical Services |                    |
| Basic Service Delivery and Infrastructure Development | To improve infrastructure services management | Construction of Road Paving and Bulk                                               | Percentage of the work completed as measured according to the                                                                                                                               | Withdrawn                                                                                      | %                     | KPI 20   | The condition of roads in Masakhane is in a bad condition                                                                                                                                                                                    | 29% of the work completed as measured according to the                                                                                                                                | Withdrawn                                                                                                                                                                            | Withdrawn                               | Withdrawn                                  | Withdrawn                                                                | Withdraw           | Withdraw      | Withdraw                               | Withdrawn          | Technical Services |

| Key Performance Area                                  | Strategic Objectives                          | Project/ Programme                                                             | Key Performance Indicator (KPI)                                                                                                                                                         | Revised Key Performance Indicator (KPI) | Unit of measure (UoM) | KPI Code | Baseline 2024/2025                                                                                                                                                                                                                        | Annual Targets 2025/2026                                                                                                                                                         | Revised Annual Targets 2025/2026 | 2025/2026 QUARTERLY PERFORMANCE TARGETS |                                        |                             |                    |               | Evidence Required | Department         |
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|                                                       |                                               |                                                                                |                                                                                                                                                                                         |                                         |                       |          |                                                                                                                                                                                                                                           |                                                                                                                                                                                  |                                  | 3 <sup>rd</sup> Quarter Targets         | Actual Performance by 31 December 2025 | Reason for variation if any | Corrective actions | Budget Source |                   |                    |
|                                                       |                                               | stormwater in Masakhane - Phase 1 (Ward 9)                                     | PPII (Appendix D) for the Construction of Road Paving and Bulk stormwater in Masakhane - Phase 1 (Ward 9) by 30 June 2026.                                                              |                                         |                       |          | and there is a lack of sufficient stormwater drainage. The project has a multi-year budget.                                                                                                                                               | PPII (Appendix D) for the Construction of Road Paving and Bulk stormwater in Masakhane - Phase 1 (Ward 9) by 30 June 2026.                                                       |                                  |                                         |                                        |                             |                    |               |                   |                    |
| Basic Service Delivery and Infrastructure Development | To improve infrastructure services management | Construction of Road Paving and Stormwater in Bela-Bela X5 - Phase 2 (Ward 3)  | Percentage of the work completed as measured according to the PPII (Appendix D) for the Construction of Road Paving and Stormwater in Bela-Bela X5 - Phase 2 (Ward 3) by 30 June 2026.  | Withdrawn                               | %                     | KPI 21   | The condition of roads in Bela-Bela X5 is in a bad condition and there is a lack of sufficient stormwater drainage. Phase 1 of the project is on construction stage, and phase 2 will later proceed. The project has a multi-year budget. | 29% of the work completed as measured according to the PPII (Appendix D) for the Construction of Road Paving and Stormwater in Bela-Bela X5 - Phase 2 (Ward 3) by 30 June 2026.  | Withdrawn                        | Withdrawn                               | Withdrawn                              | Withdraw                    | Withdraw           | Withdraw      | Withdrawn         | Technical Services |
| Basic Service Delivery and Infrastructure Development | To improve infrastructure services management | Construction of Road Paving and Stormwater in Bela-Bela X6B - Phase 4 (Ward 7) | Percentage of the work completed as measured according to the PPII (Appendix D) for the Construction of Road Paving and Stormwater in Bela-Bela X6B - Phase 4 (Ward 7) by 30 June 2026. | Withdrawn                               | %                     | KPI 22   | The condition of roads in Bela-Bela X6B are in a bad condition and there is a lack of sufficient stormwater drainage. The project has a multi-year budget.                                                                                | 19% of the work completed as measured according to the PPII (Appendix D) for the Construction of Road Paving and Stormwater in Bela-Bela X6B - Phase 4 (Ward 7) by 30 June 2026. | Withdrawn                        | Withdrawn                               | Withdrawn                              | Withdraw                    | Withdraw           | Withdraw      | Withdrawn         | Technical Services |

| Key Performance Area                                  | Strategic Objectives                          | Project/ Programme                                                                  | Key Performance Indicator (KPI)                                                                                                                                                              | Revised Key Performance Indicator (KPI) | Unit of measure (UoM) | KPI Code | Baseline 2024/2025                                                                                                                       | Annual Targets 2025/2026                                                                                                                                                               | Revised Annual Targets 2025/2026 | 2025/2026 QUARTERLY PERFORMANCE TARGETS  |                                                    |                                                                                                                                                   |                                                                                                                                                                              | Evidence Required | Department         |
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|                                                       |                                               |                                                                                     |                                                                                                                                                                                              |                                         |                       |          |                                                                                                                                          |                                                                                                                                                                                        |                                  | 3 <sup>rd</sup> Quarter Targets          | Actual Performance by 31 December 2025             | Reason for variation if any                                                                                                                       | Corrective actions                                                                                                                                                           | Budget Source     |                    |
| Basic Service Delivery and Infrastructure Development | To improve infrastructure services management | Refurbishment of roads and stormwater in Limpopo Road and Mabunda Street (Ward 7&5) | Percentage of the work completed as measured according to the PPII (Appendix D) for the Refurbishment of roads and stormwater in Limpopo Road and Mabunda Street (Ward 7&5) by 31 March 2026 |                                         | %                     | KPI 23   | The condition of Road and Mabunda Street has deteriorated due to ineffective stormwater drainage. The project has a single-year budget.  | 100% of the work completed as measured according to the PPII (Appendix D) for the Refurbishment of roads and stormwater in Limpopo Road and Mabunda Street (Ward 7&5) by 31 March 2026 |                                  | 100% (Completion of the Works)           | NOT ACHIEVED<br>86% (Construction stage at 81-90%) | Inclement weather and slippery road at the Borrow Pit, causing delays in completion of the project                                                | The contractor is encouraged to implement accelerated plans as recovery measures for the time lost. The Project will be completed in Quarter 4 of the current financial year | MDRG              | Technical Services |
| Basic Service Delivery and Infrastructure Development | To improve infrastructure services management | Rehabilitation of Meininger Street (Ward 1)                                         | Percentage of the work completed as measured according to the PPII (Appendix D) for Rehabilitation of Meininger Street (Ward 1) by 30 June 2026                                              | New                                     | %                     | KPI 24   | The condition of Meininger Street has deteriorated due to ineffective stormwater drainage system. The project has a single-year budget.  | 43% of the work completed as measured according to the PPII (Appendix D) for the Rehabilitation of Meininger Street (Ward 1) by 30 June 2026                                           | New                              | 5% (Appointment of Consulting Engineers) | NOT ACHIEVED                                       | The Municipality could not make commitment in the absence of budget confirmation and signing of the certificate of Compliance (CoC) with CoGHSTA. | The CoC was only signed in March 2025. The allocation of R20 670 000 was transferred to the Municipality in March 2026                                                       | MDRG              | Technical Services |
| Basic Service Delivery and Infrastructure Development | To improve infrastructure services management | Rehabilitation of Industrial Road (Ward 6)                                          | Percentage of the work completed as measured according to the PPII (Appendix D) for the Rehabilitation of Industrial Road (Ward 6) by 30 June 2026                                           | New                                     | %                     | KPI 25   | The condition of Industrial Street has deteriorated due to ineffective stormwater drainage system. The project has a single-year budget. | 43% of the work completed as measured according to the PPII (Appendix D) for the Rehabilitation of Industrial Road (Ward 6) by 30 June 2026                                            | New                              | 5% (Appointment of Consulting Engineers) | NOT ACHIEVED                                       | The Municipality could not make commitment in the absence of budget confirmation and signing of the certificate of Compliance (CoC) with CoGHSTA. | The CoC was only signed in March 2025. The allocation of R20 670 000 was transferred to the Municipality in March 2026. The project is at tender stage                       | MDRG              | Technical Services |

| Key Performance Area                                  | Strategic Objectives                          | Project/ Programme                           | Key Performance Indicator (KPI)                                                                                                                      | Revised Key Performance Indicator (KPI) | Unit of measure (UoM) | KPI Code | Baseline 2024//2025                                                                                                                      | Annual Targets 2025/2026                                                                                                             | Revised Annual Targets 2025/2026 | 2025/2026 QUARTERLY PERFORMANCE TARGETS  |                                        |                                                                                                                                                               |                                                                                                                                                                                                                                                                                                      | Evidence Required                                                  | Department             |
|-------------------------------------------------------|-----------------------------------------------|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------|
|                                                       |                                               |                                              |                                                                                                                                                      |                                         |                       |          |                                                                                                                                          |                                                                                                                                      |                                  | 3 <sup>rd</sup> Quarter Targets          | Actual Performance by 31 December 2025 | Reason for variation if any                                                                                                                                   | Corrective actions                                                                                                                                                                                                                                                                                   | Budget Source                                                      |                        |
|                                                       |                                               |                                              |                                                                                                                                                      |                                         |                       |          |                                                                                                                                          |                                                                                                                                      |                                  |                                          |                                        |                                                                                                                                                               | for the appointment of the consultant. The process of appointing the consultant will be completed in Quarter 4 of the current financial year.                                                                                                                                                        |                                                                    |                        |
| Basic Service Delivery and Infrastructure Development | To improve infrastructure services management | Rehabilitation of Paul Sauer Street (Ward 6) | Percentage of the work completed as measured according to the PPII (Appendix D) for the Rehabilitation of Paul Sauer Street (Ward 6) by 30 June 2026 | New                                     | %                     | KPI 26   | The condition of Paul Sauer Street has deteriorated due to ineffective stormwater drainage system. The project has a single-year budget. | 43% of the work completed as measured according to the PPII (Appendix D) for the Rehabilitation of Paul Sauer Street by 30 June 2026 | New                              | 5% (Appointment of Consulting Engineers) | NOT ACHIEVED                           | The Municipality could not make commitment in the absence of budget confirmation and signing of the Municipality certificate of Compliance (CoC) with CoGHSTA | The CoC was only signed in March 2025. The allocation of R20 670 000 was transferred to the Municipality in March 2026. The project is at tender stage for the appointment of the consultant. The process of appointing the consultant will be completed in Quarter 4 of the current financial year. | Consultant's Appointment Letter<br>Contractor's Appointment Letter | Technical Services     |
| MDRG                                                  |                                               |                                              |                                                                                                                                                      |                                         |                       |          |                                                                                                                                          |                                                                                                                                      |                                  |                                          |                                        |                                                                                                                                                               |                                                                                                                                                                                                                                                                                                      |                                                                    |                        |
| ACHIEVED                                              |                                               |                                              |                                                                                                                                                      |                                         |                       |          |                                                                                                                                          |                                                                                                                                      |                                  |                                          |                                        |                                                                                                                                                               |                                                                                                                                                                                                                                                                                                      |                                                                    |                        |
| None                                                  |                                               |                                              |                                                                                                                                                      |                                         |                       |          |                                                                                                                                          |                                                                                                                                      |                                  |                                          |                                        |                                                                                                                                                               |                                                                                                                                                                                                                                                                                                      |                                                                    |                        |
| None                                                  |                                               |                                              |                                                                                                                                                      |                                         |                       |          |                                                                                                                                          |                                                                                                                                      |                                  |                                          |                                        |                                                                                                                                                               |                                                                                                                                                                                                                                                                                                      |                                                                    |                        |
| ACHIEVED                                              |                                               |                                              |                                                                                                                                                      |                                         |                       |          |                                                                                                                                          |                                                                                                                                      |                                  |                                          |                                        |                                                                                                                                                               |                                                                                                                                                                                                                                                                                                      |                                                                    |                        |
| 81%                                                   |                                               |                                              |                                                                                                                                                      |                                         |                       |          |                                                                                                                                          |                                                                                                                                      |                                  |                                          |                                        |                                                                                                                                                               |                                                                                                                                                                                                                                                                                                      |                                                                    |                        |
| 95% of the work                                       |                                               |                                              |                                                                                                                                                      |                                         |                       |          |                                                                                                                                          |                                                                                                                                      |                                  |                                          |                                        |                                                                                                                                                               |                                                                                                                                                                                                                                                                                                      |                                                                    |                        |
| 29% of the work completed as                          |                                               |                                              |                                                                                                                                                      |                                         |                       |          |                                                                                                                                          |                                                                                                                                      |                                  |                                          |                                        |                                                                                                                                                               |                                                                                                                                                                                                                                                                                                      |                                                                    |                        |
| Phase 1 of the Project is on                          |                                               |                                              |                                                                                                                                                      |                                         |                       |          |                                                                                                                                          |                                                                                                                                      |                                  |                                          |                                        |                                                                                                                                                               |                                                                                                                                                                                                                                                                                                      |                                                                    |                        |
| KPI 27                                                |                                               |                                              |                                                                                                                                                      |                                         |                       |          |                                                                                                                                          |                                                                                                                                      |                                  |                                          |                                        |                                                                                                                                                               |                                                                                                                                                                                                                                                                                                      |                                                                    |                        |
| Percentage of the work                                |                                               |                                              |                                                                                                                                                      |                                         |                       |          |                                                                                                                                          |                                                                                                                                      |                                  |                                          |                                        |                                                                                                                                                               |                                                                                                                                                                                                                                                                                                      |                                                                    |                        |
| Percentage of the work completed                      |                                               |                                              |                                                                                                                                                      |                                         |                       |          |                                                                                                                                          |                                                                                                                                      |                                  |                                          |                                        |                                                                                                                                                               |                                                                                                                                                                                                                                                                                                      |                                                                    |                        |
| Construction of the Bela-                             |                                               |                                              |                                                                                                                                                      |                                         |                       |          |                                                                                                                                          |                                                                                                                                      |                                  |                                          |                                        |                                                                                                                                                               |                                                                                                                                                                                                                                                                                                      |                                                                    |                        |
| To improve infrastructure                             |                                               |                                              |                                                                                                                                                      |                                         |                       |          |                                                                                                                                          |                                                                                                                                      |                                  |                                          |                                        |                                                                                                                                                               |                                                                                                                                                                                                                                                                                                      |                                                                    |                        |
| ELECTRICITY                                           |                                               |                                              |                                                                                                                                                      |                                         |                       |          |                                                                                                                                          |                                                                                                                                      |                                  |                                          |                                        |                                                                                                                                                               |                                                                                                                                                                                                                                                                                                      |                                                                    |                        |
| Basic Service Delivery and                            | To improve infrastructure                     | Construction of the Bela-                    | Percentage of the work completed                                                                                                                     | Percentage of the work                  | %                     | KPI 27   | Phase 1 of the Project is on                                                                                                             | 29% of the work completed as                                                                                                         | 95% of the work                  | 81%                                      | ACHIEVED                               | None                                                                                                                                                          | None                                                                                                                                                                                                                                                                                                 | INEP                                                               | Construction Quarterly |
|                                                       |                                               |                                              |                                                                                                                                                      |                                         |                       |          |                                                                                                                                          |                                                                                                                                      |                                  |                                          |                                        |                                                                                                                                                               |                                                                                                                                                                                                                                                                                                      |                                                                    | Technical Services     |

| Key Performance Area                                  | Strategic Objectives                          | Project/ Programme                                                                    | Key Performance Indicator (KPI)                                                                                                                                         | Revised Key Performance Indicator (KPI)                                                                                                                            | Unit of measure (UoM) | KPI Code | Baseline 2024/2025                                                                                                                                                                                                                                                                                 | Annual Targets 2025/2026                                                                                                                                          | Revised Annual Targets 2025/2026                                                                                                                                  | 2025/2026 QUARTERLY PERFORMANCE TARGETS     |                                                      |                             |                    |                                 | Evidence Required                      | Department         |
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|                                                       |                                               |                                                                                       |                                                                                                                                                                         |                                                                                                                                                                    |                       |          |                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                   |                                                                                                                                                                   | 3 <sup>rd</sup> Quarter Targets             | Actual Performance by 31 December 2025               | Reason for variation if any | Corrective actions | Budget Source                   |                                        |                    |
| Infrastructure Development                            | services management                           | Bela 132/11kVA 2 X 20MVA Sub-Station - Phase 1 (Ward 2)                               | as measured according to the PPII (Appendix D) for the Construction of the Bela-Bela 132/11kVA 2 X 20MVA Sub-Station - Phase 2 (Ward 2) by 30 June 2026.                | completed as measured according to the PPII (Appendix D) for the Construction of the Bela-Bela 132/11kVA 2 X 20MVA Sub-Station - Phase 2 (Ward 2) by 30 June 2026. |                       |          | construction stage scheduled for completion in September 2025. For phase 2, the Eskom BQ was accepted in June 2025, and subsequently ESKOM will commence with the designs. Upon completion thereof the Municipality will start with the process for the procurement of the Contractor for Phase 2. | measured according to the PPII (Appendix D) for the Construction of the Bela-Bela 132/11kVA 2 X 20MVA Sub-Station - Phase 2 (Ward 2) by 30 June 2026              | completed as measured according to the PPII (Appendix D) for the Construction of the Bela-Bela 132/11kVA 2 X 20MVA Sub-Station - Phase 1 (Ward 2) by 30 June 2026 | (Construction Stage 71-80% complete)        | 81% (Construction Stage 71-80% complete)             |                             | Progress Report    |                                 |                                        |                    |
| Basic Service Delivery and Infrastructure Development | To improve infrastructure services management | LED streetlight retrofit (Ward 1,2,3,4,5,6,7,8 &9)                                    | Percentage of the work completed as measured according to the PPII (Appendix D) for the Replacement of HPS Streetlights with LED completed (Ward 7&8) by 31 March 2026. | Number of HPS Streetlights replaced with LED by 30 June 2026                                                                                                       | #                     | KPI 28   | Currently the HPS is energy consumption is high hence there is need to replace HPS with LED                                                                                                                                                                                                        | 100% of the work completed as measured according to the PPII (Appendix D) for the Replacement of HPS Streetlights with LED completed (Ward 7&8) by 31 March 2026. | 500 of HPS Streetlights to be replaced with LED by 30 June 2026                                                                                                   | 315x of HPS Streetlights replaced with LED  | ACHIEVED 315x of HPS Streetlights replaced with LED  | None                        | None               | EEDSM Compliance Monthly Report | Technical Services                     |                    |
| PRIORITY AREA: WASTE MANAGEMENT                       |                                               |                                                                                       |                                                                                                                                                                         |                                                                                                                                                                    |                       |          |                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                   |                                                                                                                                                                   |                                             |                                                      |                             |                    |                                 |                                        |                    |
| Basic Service Delivery and Infrastructure Development | Promote the welfare of the community          | Construction of a New landfill site for Bela-Bela Local Municipality Phase 1 (Ward 2) | Percentage of the work completed as measured according to the PPII (Appendix D) for the Construction of a New landfill site for Bela-Bela Local Municipality            | Percentage of the work completed as measured according to the PPII (Appendix D) for the Construction of a New landfill site for a New Municipality                 | %                     | KPI 29   | Construction of A New landfill site for Bela-Bela Local Municipality Phase 1 (Ward 2) project commenced in 2023/24 financial year, with a projected target                                                                                                                                         | 100% of the work completed according to the PPII (Appendix D) for the a New landfill site for Bela-Bela Local Municipality                                        | 100% of the work completed as measured according to the PPII (Appendix D) for the Construction of a New landfill site for                                         | 90% (Construction Stage at 91-99% complete) | ACHIEVED 90% (Construction Stage at 91-99% complete) | None                        | None               | MIG                             | Construction Quarterly Progress Report | Technical Services |

| Key Performance Area                                  | Strategic Objectives                    | Project/ Programme             | Key Performance Indicator (KPI)                                                          | Revised Key Performance Indicator (KPI)                                         | Unit of measure (UoM) | KPI Code | Baseline 2024/2025                                                                                                                                                                                                      | Annual Targets 2025/2026                                                                                                                       | Revised Annual Targets 2025/2026                              | 2025/2026 QUARTERLY PERFORMANCE TARGETS                                                                                                        |                                                                                                                                                         |                             |                    | Evidence Required | Department                    |
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|                                                       |                                         |                                |                                                                                          |                                                                                 |                       |          |                                                                                                                                                                                                                         |                                                                                                                                                |                                                               | 3rd Quarter Targets                                                                                                                            | Actual Performance by 31 December 2025                                                                                                                  | Reason for variation if any | Corrective actions | Budget Source     |                               |
|                                                       |                                         |                                | Phase 1 (Ward 2) by 30 September 2025                                                    | landfill site for Bela-Bela Local Municipality Phase 1 (Ward 2) by 30 June 2026 |                       |          | of 100% as per the PPII (Appendix D) by 2024/25 financial year end. However, it was not possible to achieve the target considering the financial constraints to complete the works. The project has a multi-year budget | Phase 1 (Ward 2) by 30 September 2025.                                                                                                         | Bela-Bela Local Municipality Phase 1 (Ward 2) by 30 June 2026 |                                                                                                                                                |                                                                                                                                                         |                             |                    |                   |                               |
| Basic Service Delivery and Infrastructure Development | To promote the welfare of the community | Waste Management and Cleansing | Number of Formal areas with weekly access to solid waste removal by 30 June 2026         |                                                                                 | #                     | KPI 30   | 6x Formal areas with weekly access to waste removal (Bela-Bela Township, Bela-Bela Town, Jinnah Park, Spa Park, Masakhane and Pienaarsrevier.)                                                                          | 6x Formal areas with weekly access to waste removal (Bela-Bela Township, Bela-Bela Town, Jinnah Park, Spa Park, Masakhane and Pienaarsrevier.) |                                                               | 6x Formal areas with weekly access to waste removal (Bela-Bela Township, Bela-Bela Town, Jinnah Park, Spa Park, Masakhane and Pienaarsrevier.) | ACHIEVED 6x Formal areas with weekly access to waste removal (Bela-Bela Township, Bela-Bela Town, Jinnah Park, Spa Park, Masakhane and Pienaarsrevier.) | None                        | None               | Opex              | Social and Community Services |
| Basic Service Delivery and Infrastructure Development | To promote the welfare of the community | Waste Management and Cleansing | Number of Informal settlements with weekly access to solid waste removal by 30 June 2026 |                                                                                 | #                     | KPI 31   | 3 x Informal Settlements with weekly access to solid waste removal (Jacob Zuma, Tsakane and Koppewaaai)                                                                                                                 | 3 x Informal Settlements with weekly access to solid waste removal (Jacob Zuma, Tsakane and Koppewaaai) by 30 June 2026                        |                                                               | 3 x Informal Settlements with weekly access to solid waste removal (Jacob Zuma, Tsakane and Koppewaaai)                                        | ACHIEVED 3 x Informal Settlements with weekly access to solid waste removal (Jacob Zuma, Tsakane and Koppewaaai)                                        | None                        | None               | Opex              | Social and Community Services |

| Key Performance Area                                           | Strategic Objectives                              | Project/ Programme                             | Key Performance Indicator (KPI)                                                                                                                                                                                                                    | Revised Key Performance Indicator (KPI) | Unit of measure (UoM) | KPI Code | Baseline 2024/2025                                                                                                                                                                                               | Annual Targets 2025/2026                                                                                                                                 | Revised Annual Targets 2025/2026 | 2025/2026 QUARTERLY PERFORMANCE TARGETS     |                                                                                                                                                                                                                       |                                                                              |                    |               | Evidence Required                    | Department                    |
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|                                                                |                                                   |                                                |                                                                                                                                                                                                                                                    |                                         |                       |          |                                                                                                                                                                                                                  |                                                                                                                                                          |                                  | 3 <sup>rd</sup> Quarter Targets             | Actual Performance by 31 December 2025                                                                                                                                                                                | Reason for variation if any                                                  | Corrective actions | Budget Source |                                      |                               |
| Basic Service Delivery and Infrastructure Development          | Promote the welfare of the community              | Waste Management and Cleansing                 | Number of Landfill Site Permit Audit report conducted by 30 June 2026                                                                                                                                                                              |                                         | #                     | KPI 32   | 5x Landfill Site Audit Report                                                                                                                                                                                    | 5x Landfill Site Audit Report by 30 June 2026                                                                                                            |                                  | 2x Landfill Site Audit Reports              | ACHIEVED<br>2x Landfill Site Audit Reports conducted on the 26 <sup>th</sup> of February and 10 <sup>th</sup> March 2026                                                                                              | None                                                                         | None               | Opex          | Audit Reports on Landfill site       | Social and Community Services |
| PRIORITY AREA: SPORT, ARTS, CULTURE, RECREATIONAL AND CEMETERY |                                                   |                                                |                                                                                                                                                                                                                                                    |                                         |                       |          |                                                                                                                                                                                                                  |                                                                                                                                                          |                                  |                                             |                                                                                                                                                                                                                       |                                                                              |                    |               |                                      |                               |
| Basic Service Delivery and Infrastructure Development          | Promote the welfare of the community              | Develop New Cemetery – Plenaarsrevier (Ward 8) | Percentage of the work completed as measured according to the PPII (Appendix D) for the Development of a New Cemetery – Plenaarsrevier (Ward 8) project was advertised in the previous 2024/25 financial year. The project has a multi-year budget | Withdrawn                               | %                     | KPI 33   | The Bid for the appointment of the Consultant for the Development of a New Cemetery – Plenaarsrevier (Ward 8) project was advertised in the previous 2024/25 financial year. The project has a multi-year budget | 19% of the work completed as measured according to the PPII (Appendix D) for the Development of a New Cemetery – Plenaarsrevier (Ward 8) by 30 June 2026 | Withdrawn                        | Withdrawn                                   | Withdrawn                                                                                                                                                                                                             | Withdrawn                                                                    | Withdrawn          | Withdrawn     | Withdrawn                            | Technical Services            |
| PRIORITY AREA: INSTITUTIONAL DEVELOPMENT & TRANSFORMATION      |                                                   |                                                |                                                                                                                                                                                                                                                    |                                         |                       |          |                                                                                                                                                                                                                  |                                                                                                                                                          |                                  |                                             |                                                                                                                                                                                                                       |                                                                              |                    |               |                                      |                               |
| Good Governance and Public Participation                       | To Improve Administrative and Governance Capacity | Council Administration                         | Number of Ordinary Council meetings convened by 30 June 2026.                                                                                                                                                                                      |                                         | #                     | KPI 34   | 6x Ordinary Council meetings convened                                                                                                                                                                            | 6x Ordinary Council meetings to be convened by 30 June 2026.                                                                                             |                                  | 2x Ordinary Council meetings to be convened | ACHIEVED<br>3x Council meetings convened as follows<br>1x Ordinary Council meeting convened on the 29 <sup>th</sup> of January 2026,<br>1x Special Council meeting convened on the 26 <sup>th</sup> of February 2026. | 1x Special Council meeting convened on the 26 <sup>th</sup> of February 2026 | None               | Opex          | Notices of Ordinary Council meetings | Corporate Services            |

| Key Performance Area                                   | Strategic Objectives                              | Project/ Programme     | Key Performance Indicator (KPI)                                  | Revised Key Performance Indicator (KPI) | Unit of measure (UoM) | KPI Code | Baseline 2024/2025                         | Annual Targets 2025/2026                                         | Revised Annual Targets 2025/2026 | 2025/2026 QUARTERLY PERFORMANCE TARGETS          |                                                                             |                             |                    |               | Evidence Required                        | Department        |
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|                                                        |                                                   |                        |                                                                  |                                         |                       |          |                                            |                                                                  |                                  | 3 <sup>rd</sup> Quarter Targets                  | Actual Performance by 31 December 2025                                      | Reason for variation if any | Corrective actions | Budget Source |                                          |                   |
|                                                        |                                                   |                        |                                                                  |                                         |                       |          |                                            |                                                                  |                                  |                                                  | 1x Ordinary Council meeting convened on the 31 <sup>st</sup> of March 2026. |                             |                    |               |                                          |                   |
| Municipal Transformation and Institutional Development | To Improve Administrative and Governance Capacity | Council Administration | Number of Section 79 Committee meetings convened by 30 June 2026 |                                         | #                     | KPI 35   | 44x Section 79 Committee meetings convened | 44x Section 79 Committee meetings to be convened by 30 June 2026 |                                  | 12x Section 79 Committee meetings to be convened | ACHIEVED                                                                    | None                        | None               | Opex          | Notices of Section 79 committee meetings | Corporate Service |
|                                                        |                                                   |                        |                                                                  |                                         |                       |          |                                            |                                                                  |                                  |                                                  | 12x Section 79 subcommittee meetings were convened as follows: PED          |                             |                    |               |                                          |                   |
|                                                        |                                                   |                        |                                                                  |                                         |                       |          |                                            |                                                                  |                                  |                                                  | Subcommittees were convened on the 19 <sup>th</sup> of January 2026.        |                             |                    |               |                                          |                   |
|                                                        |                                                   |                        |                                                                  |                                         |                       |          |                                            |                                                                  |                                  |                                                  | SOCOM Subcommittees were convened on the 20 <sup>th</sup> of January 2026.  |                             |                    |               |                                          |                   |
|                                                        |                                                   |                        |                                                                  |                                         |                       |          |                                            |                                                                  |                                  |                                                  | TGBT Subcommittees were convened on the 20 <sup>th</sup> of January 2026.   |                             |                    |               |                                          |                   |
|                                                        |                                                   |                        |                                                                  |                                         |                       |          |                                            |                                                                  |                                  |                                                  | INFRA Subcommittees were convened on the 21 <sup>st</sup> of January 2026.  |                             |                    |               |                                          |                   |
|                                                        |                                                   |                        |                                                                  |                                         |                       |          |                                            |                                                                  |                                  |                                                  | SOCOM and PED Subcommittees were convened on                                |                             |                    |               |                                          |                   |

| Key Performance Area                                    | Strategic Objectives                                  | Project/ Programme                       | Key Performance Indicator (KPI)                                                                      | Revised Key Performance Indicator (KPI) | Unit of measure (UoM) | KPI Code | Baseline 2024/2025                      | Annual Targets 2025/2026                                                 | Revised Annual Targets 2025/2026 | 2025/2026 QUARTERLY PERFORMANCE TARGETS                                 |                                                                                                                                                                                                                                                                                                         |                             |                    |               | Evidence Required                                                            | Department        |
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|                                                         |                                                       |                                          |                                                                                                      |                                         |                       |          |                                         |                                                                          |                                  | 3 <sup>rd</sup> Quarter Targets                                         | Actual Performance by 31 December 2025                                                                                                                                                                                                                                                                  | Reason for variation if any | Corrective actions | Budget Source |                                                                              |                   |
|                                                         |                                                       |                                          |                                                                                                      |                                         |                       |          |                                         |                                                                          |                                  |                                                                         | the 18 <sup>th</sup> of February 2026.<br>INFRA and TGBT Subcommittees were convened on the 19 <sup>th</sup> of February 2026.<br>SOCOM and PED Subcommittees were convened on the 18 <sup>th</sup> of March 2026.<br>INFRA and TGBT Subcommittees were convened on the 19 <sup>th</sup> of March 2026. |                             |                    |               |                                                                              |                   |
| Municipal Transformation and Institutional Development  | To Improve, Attract, Develop and Retain Human Capital | Human Resources                          | Number of Employment Equity Report compiled and submitted to Department of Labour by 31 January 2026 |                                         | #                     | KPI 36   | 1x Employment Equity Report             | 1x Employment Equity Report by 31 January 2026                           |                                  | 1x Final Employment Equity Report submitted to the Department of Labour | ACHIEVED<br>1x Final Employment Equity Report submitted to the Department of Labour                                                                                                                                                                                                                     | None                        | None               | Opex          | Draft Employment Report and Acknowledgement letter from department of labour | Corporate Service |
| Municipal Transformation and Institutional Development  | To Improve, Attract, Develop and Retain Human Capital | Human Resources & Development (Training) | Number of WSP reviewed and submitted to LGSETA by 30 April 2026                                      |                                         | #                     | KPI 37   | 1x 2024/2025 WSP reviewed and submitted | 1x 2025/2026 WSP to be reviewed and submitted to LGSETA by 30 April 2026 |                                  | N/A                                                                     | N/A                                                                                                                                                                                                                                                                                                     | N/A                         | N/A                | N/A           | N/A                                                                          | Corporate Service |
| PRIORITY AREA: GOOD GOVERNANCE AND PUBLIC PARTICIPATION |                                                       |                                          |                                                                                                      |                                         |                       |          |                                         |                                                                          |                                  |                                                                         |                                                                                                                                                                                                                                                                                                         |                             |                    |               |                                                                              |                   |
| PRIORITY AREA: INTEGRATED DEVELOPMENT PLANNING          |                                                       |                                          |                                                                                                      |                                         |                       |          |                                         |                                                                          |                                  |                                                                         |                                                                                                                                                                                                                                                                                                         |                             |                    |               |                                                                              |                   |

| Key Performance Area                         | Strategic Objectives   | Project/ Programme              | Key Performance Indicator (KPI)                                                                       | Revised Key Performance Indicator (KPI) | Unit of measure (UoM) | KPI Code | Baseline 2024/2025                                          | Annual Targets 2025/2026                                                               | Revised Annual Targets 2025/2026 | 2025/2026 QUARTERLY PERFORMANCE TARGETS                              |                                                                                                                 |                             |                    | Evidence Required | Department                      |
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|                                              |                        |                                 |                                                                                                       |                                         |                       |          |                                                             |                                                                                        |                                  | 3 <sup>rd</sup> Quarter Targets                                      | Actual Performance by 31 December 2025                                                                          | Reason for variation if any | Corrective actions | Budget Source     |                                 |
| Good Governance and Public Participation     | To Plan for the Future | Integrated Development Planning | Number of IDP/Budget/PMS Process Plan approved by Council by 31 August 2025                           |                                         | #                     | KPI 38   | 2025/2026 IDP/Budget/PMS Process Plan Approved by Council   | 1x 2026/2027 IDP/Budget/PM S process plan to be approved by Council 31 August 2025     |                                  | N/A                                                                  | N/A                                                                                                             | N/A                         | N/A                | N/A               | Office of the Municipal Manager |
| Good Governance and Public Participation     | To Plan for the Future | Integrated Development Planning | Number of IDP Representative Forums held by 30 June 2026                                              |                                         | #                     | KPI 39   | 4x IDP Representative Forums held                           | 4x IDP Representative Forums to be held by 30 June 2026                                |                                  | 1x IDP Representative Forum to be held                               | ACHIEVED 1x IDP Representative Forum held on the 19 <sup>th</sup> March 2026                                    | None                        | None               | Opex              | Office of the Municipal Manager |
| Good Governance and Public Participation     | To Plan for the Future | Integrated Development Planning | Number of 2026/2027 IDP reviewed and approved by Council by 31 May 2026                               |                                         | #                     | KPI 40   | 1x 2025/2026 IDP reviewed and approved                      | 1x 2026/2027 IDP to be reviewed and approved by 31 May 2026                            |                                  | N/A                                                                  | N/A                                                                                                             | N/A                         | N/A                | N/A               | Office of the Municipal Manager |
| PRIORITY AREA: PERFORMANCE MANAGEMENT SYSTEM |                        |                                 |                                                                                                       |                                         |                       |          |                                                             |                                                                                        |                                  |                                                                      |                                                                                                                 |                             |                    |                   |                                 |
| Good Governance and Public Participation     | Clean Governance       | Performance Management          | Number of SDBIP approved by the Mayor within 28 days after the approval of the budget by 30 June 2026 |                                         | #                     | KPI 41   | 1x Approved 2025/2026 SDBIP Approved                        | 1x 2026/2027 SDBIP to be Approved within 28 days after budget approval by 30 June 2026 |                                  | N/A                                                                  | N/A                                                                                                             | N/A                         | N/A                | N/A               | Office of the Municipal Manager |
| Good Governance and Public Participation     | Clean Governance       | Corporate Governance            | Number of Annual reports compiled and tabled to Council for approval by 31 March 2026                 |                                         | #                     | KPI 42   | 2023/2024 Annual Report compiled and approved by council    | 1x 2024/2025 Annual Report to be compiled and approved by Council by 31 March 2026     |                                  | 1x 2024/2025 Annual Report to be compiled and approved by Council    | ACHIEVED 1x 2024/2025 Annual Report to be compiled and approved by Council with Resolution number MC138/03/2026 | None                        | None               | Opex              | Office of the Municipal Manager |
| Good Governance and Public Participation     | Clean Governance       | Corporate Governance            | Number of Oversight reports compiled and tabled to Council for approval by 31 March 2026              |                                         | #                     | KPI 43   | 2023/2024 Oversight Report compiled and approved by council | 1x 2024/2025 Oversight Report to be compiled and approved by                           |                                  | 1x 2024/2025 Oversight Report to be compiled and approved by Council | ACHIEVED 1x 2024/2025 Oversight Report to be compiled and                                                       | None                        | None               | Opex              | Office of the Municipal Manager |

| Key Performance Area                     | Strategic Objectives                              | Project/ Programme            | Key Performance Indicator (KPI)                                                                                                                     | Revised Key Performance Indicator (KPI) | Unit of measure (UoM) | KPI Code | Baseline 2024/2025                                                                                      | Annual Targets 2025/2026                                                                                                | Revised Annual Targets 2025/2026 | 2025/2026 QUARTERLY PERFORMANCE TARGETS                                                                                                             |                                                                                                                                        |                             |                    |               | Evidence Required                                                                                         | Department                      |
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|                                          |                                                   |                               |                                                                                                                                                     |                                         |                       |          |                                                                                                         |                                                                                                                         |                                  | 3 <sup>rd</sup> Quarter Targets                                                                                                                     | Actual Performance by 31 December 2025                                                                                                 | Reason for variation if any | Corrective actions | Budget Source |                                                                                                           |                                 |
|                                          |                                                   |                               |                                                                                                                                                     |                                         |                       |          |                                                                                                         | Council by 31 March 2026                                                                                                |                                  |                                                                                                                                                     | approved by Council with Resolution number MC138/03/2026                                                                               |                             |                    |               |                                                                                                           |                                 |
| Good Governance and Public Participation | Clean Governance                                  | Performance Management System | Number of MFMA Section 52d reports compiled and submitted to Council for approval by 30 June 2026                                                   |                                         | #                     | KPI 44   | 4x Quarterly performance reports compiled and approved by council                                       | 4x Quarterly performance reports to be compiled and submitted to Council for approval by 30 June 2026                   |                                  | 1x Quarterly performance reports to be compiled and submitted to Council for approval                                                               | ACHIEVED 1x Quarterly performance reports to be compiled and submitted to Council for approval                                         | None                        | None               | Opex          | 1x sets of Approved Quarterly performance reports and council resolutions                                 | Office of the Municipal Manager |
| Good Governance and Public Participation | Clean Governance                                  | Corporate Governance          | Number of MFMA Section 72 Mid-Year report compiled and submitted to Mayor for approval by 25 January 2026 and Council for noting by 31 January 2026 |                                         | #                     | KPI 45   | 1x 2024/2025 Section 72 MFMA Report compiled and submitted to Mayor for approval and Council for noting | 1x 2025/2026 Section 72 MFMA Report to be compiled, submitted, and approved by the Mayor and Council by 31 January 2026 |                                  | 1x 2025/2026 Section 72 MFMA Report to be compiled and submitted to Mayor for approval by 25 January 2026 and Council for noting by 31 January 2026 | ACHIEVED Approval correspondence of the 2025/2026 Section 72 Mid-Year Report from the Mayor and Council Resolution number MC78/01/2026 | None                        | None               | Opex          | Approval correspondence of the 2025/2026 Section 72 Mid-Year Report from the Mayor and Council Resolution | Office of the Municipal Manager |
| Good Governance and Public Participation | Clean Governance                                  | Performance Management System | Number of Performance Agreements signed by 30 July 2025                                                                                             |                                         | #                     | KPI 46   | 6x Signed Performance Agreements signed                                                                 | 7x Performance Agreements to be signed by 30 July 2025                                                                  |                                  | N/A                                                                                                                                                 | N/A                                                                                                                                    | N/A                         | N/A                | N/A           | N/A                                                                                                       | Office of the Municipal Manager |
| PRIORITY AREA: COMMUNICATION             |                                                   |                               |                                                                                                                                                     |                                         |                       |          |                                                                                                         |                                                                                                                         |                                  |                                                                                                                                                     |                                                                                                                                        |                             |                    |               |                                                                                                           |                                 |
| Good Governance and Public Participation | To improve administrative and governance capacity | Corporate Governance          | Number of Ward Committees reports submitted to the Office of the Speaker by 30 June 2026                                                            |                                         | #                     | KPI 47   | 4x Ward Committees reports                                                                              | 4 x Ward Committees report to be submitted to the Office of the Speaker by 30 June 2025                                 |                                  | 1x Ward Committees report to be submitted to the Office of the Speaker                                                                              | ACHIEVED 1x Ward Committees report to be submitted to the Office of the Speaker                                                        | None                        | None               | Opex          | 1x Ward committee Reports submitted to the Office of the Speaker                                          | Office of the Municipal Manager |
| PRIORITY AREA: RISK AND INTERNAL AUDITOR |                                                   |                               |                                                                                                                                                     |                                         |                       |          |                                                                                                         |                                                                                                                         |                                  |                                                                                                                                                     |                                                                                                                                        |                             |                    |               |                                                                                                           |                                 |

| Key Performance Area                               | Strategic Objectives                              | Project/ Programme   | Key Performance Indicator (KPI)                                                                         | Revised Key Performance Indicator (KPI) | Unit of measure (UoM) | KPI Code | Baseline 2024/2025                                                          | Annual Targets 2025/2026                                                                               | Revised Annual Targets 2025/2026 | 2025/2026 QUARTERLY PERFORMANCE TARGETS                                         |                                                                                                 |                             |                    |               | Evidence Required                                                           | Department                      |
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|                                                    |                                                   |                      |                                                                                                         |                                         |                       |          |                                                                             |                                                                                                        |                                  | 3 <sup>rd</sup> Quarter Targets                                                 | Actual Performance by 31 December 2025                                                          | Reason for variation if any | Corrective actions | Budget Source |                                                                             |                                 |
| Good Governance and Public Participation           | To improve administrative and governance capacity | Corporate Governance | Number of Performance Audit and Committee Charter reviewed and approved by Council by 30 September 2025 |                                         | #                     | KPI 48   | 1x Performance and Audit Committee Charter Reviewed and approved by council | 1x Performance Audit and Committee Charter to be reviewed and approved by council by 30 September 2025 |                                  | N/A                                                                             | N/A                                                                                             | N/A                         | N/A                | Opex          | N/A                                                                         | Office of the Municipal Manager |
| Good Governance and Public Participation           | To improve administrative and governance capacity | Corporate Governance | Number of Internal Audit Charter reviewed and approved by PAC by 30 September 2025                      |                                         | #                     | KPI 49   | 1x Internal Audit Charter Reviewed                                          | 1x Internal Audit Charter to be reviewed and approved by PAC by 30 September 2025                      |                                  | N/A                                                                             | N/A                                                                                             | N/A                         | N/A                | Opex          | N/A                                                                         | Office of the Municipal Manager |
| Good Governance and Public Participation           | To improve administrative and governance capacity | Corporate Governance | Number of Performance and Audit Committee meetings held by 30 June 2026                                 |                                         | #                     | KPI 50   | 6x Performance and Audit Committee meetings held                            | 6x Performance and Audit Committee meetings to be held by 30 June 2026                                 |                                  | 1x Performance and Audit Committee meetings to be held                          | ACHIEVED 1x Performance and Audit Committee meetings held on the 06 <sup>th</sup> February 2026 | None                        | None               | Opex          | Signed Attendance Register and Minutes                                      | Office of the Municipal Manager |
| Withdrawn Good Governance and Public Participation | To improve administrative and governance capacity | Corporate Governance | Number of Audit Committee Reports tabled to Council for approval by 30 June 2026                        |                                         | #                     | KPI 51   | 4x Performance and Audit Committee Reports                                  | 4x Performance and Audit Committee Reports to be tabled to Council for approval by 30 June 2026        |                                  | 1x Performance and Audit Committee Report to be tabled to Council for approval. | ACHIEVED 1x Performance and Audit Committee Report to be tabled to Council for approval.        | None                        | None               | Opex          | 1x Approved Performance and Audit Committee Reports with Council Resolution | Office of the Municipal Manager |
| Good Governance and Public Participation           | To improve administrative and governance capacity | Corporate Governance | Number of Strategic Risk Register Reviewed by 30 March 2026                                             |                                         | #                     | KPI 52   | 1x 2025/2026 Strategic Risk Register reviewed                               | 1x 2026/2027 Strategic Risk Register to be reviewed by 30 March 2026                                   |                                  | 1x 2026/2027 Strategic Risk Register to be reviewed                             | ACHIEVED 1x 2026/2027 Strategic Risk Register reviewed on the 25 <sup>th</sup> of March 2026    | None                        | None               | Opex          | 2026/2027 Reviewed Strategic Risk Register, Signed Attendance Registers     | Office of the Municipal Manager |

| Key Performance Area                      | Strategic Objectives                                   | Project/ Programme                      | Key Performance Indicator (KPI)                                                  | Revised Key Performance Indicator (KPI)                                                       | Unit of measure (UoM) | KPI Code | Baseline 2024/2025                                        | Annual Targets 2025/2026                                                        | Revised Annual Targets 2025/2026                                                             | 2025/2026 QUARTERLY PERFORMANCE TARGETS                        |                                                                                                                                                               |                                      |                         |               | Evidence Required                                                                   | Department                      |
|-------------------------------------------|--------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------|----------|-----------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------|---------------|-------------------------------------------------------------------------------------|---------------------------------|
|                                           |                                                        |                                         |                                                                                  |                                                                                               |                       |          |                                                           |                                                                                 |                                                                                              | 3 <sup>rd</sup> Quarter Targets                                | Actual Performance by 31 December 2025                                                                                                                        | Reason for variation if any          | Corrective actions      | Budget Source |                                                                                     |                                 |
| Good Governance and Public Participation  | To improve administrative and governance capacity      | Corporate Governance                    | Number of Risk Management and compliance Committee meetings held by 30 June 2026 |                                                                                               | #                     | KPI 53   | 4x Risk Management and compliance Committee meetings held | 4x Risk Management and compliance Committee meetings to be held by 30 June 2026 |                                                                                              | 1x Risk Management and compliance Committee meeting to be held | ACHIEVED<br>1x Risk Management and compliance Committee meeting held on the 02 <sup>nd</sup> of February 2026                                                 | None                                 | None                    | Opex          | Signed Attendance Register and Minutes                                              | Office of the Municipal Manager |
| Good Governance and Public Participation  | To improve administrative and governance capacity      | Council Administration                  | Number of MPAC meetings held by 30 June 2026                                     |                                                                                               | #                     | KPI 54   | 4x MPAC meetings held                                     | 4x MPAC meetings to be held by 30 June 2026                                     |                                                                                              | 1x MPAC meeting to be held                                     | ACHIEVED<br>3x MPAC Meetings were held 15 January 2026 Ordinary MPAC Meeting 1 x (23 to 25 February 2026) Probing Session 25 March 2026 Ordinary MPAC Meeting | 2x additional MPC meetings were held | None                    | Opex          | Signed Attendance Register and Minutes                                              | Office of the Municipal Manager |
| PRIORITY AREA: LOCAL ECONOMIC DEVELOPMENT |                                                        |                                         |                                                                                  |                                                                                               |                       |          |                                                           |                                                                                 |                                                                                              |                                                                |                                                                                                                                                               |                                      |                         |               |                                                                                     |                                 |
| Local Economic Development                | Promote and Encourage Sustainable Economic Environment | Construction of Informal Trading Stalls | Number of Informal Trading Stalls Constructed by 30 June 2026                    | Number of Inception Report of Informal Trading Stalls developed and submitted by 30 June 2026 | #                     | KPI 55   | Approval of the Detailed Design                           | 3x Informal Trading Stalls to be constructed by 30 June 2026                    | 1x Inception Report of Informal Trading Stalls to be developed and submitted by 30 June 2026 | Appointment of a Service Provider                              | NOT ACHIEVED                                                                                                                                                  | Delays in SCM processes              | Fasttrack SCM processes | Capex         | Q1: N/A<br>Q2: Appointment Letter<br>Q3: Appointment Letter<br>Q4: Inception Report | Planning & Economic Development |
| Local Economic Development                | Promote and Encourage Sustainable Economic Environment | Review of LED Strategy                  | Number of LED Strategy Reviewed by 30 June 2026                                  | Number of Inception Report for the Review of LED                                              | #                     | KPI 56   | 2020 LED Strategy                                         | 1x Reviewed LED Strategy by 30 June 2026                                        | 1x Inception Report for the Review of LED Strategy to be                                     | Appointment of a Service Provider                              | NOT ACHIEVED                                                                                                                                                  | Delays in SCM processes              | Fasttrack SCM processes | Opex          | Appointment Letter<br>Q4: Inception Report                                          | Planning & Economic Development |

| Key Performance Area            | Strategic Objectives                                   | Project/ Programme                                        | Key Performance Indicator (KPI)                                                                                      | Revised Key Performance Indicator (KPI)                                                                       | Unit of measure (UoM) | KPI Code | Baseline 2024/2025 | Annual Targets 2025/2026                           | Revised Annual Targets 2025/2026                                                                       | 2025/2026 QUARTERLY PERFORMANCE TARGETS |                                        |                                        |                         |               | Evidence Required                      | Department                      |
|---------------------------------|--------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------|----------|--------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------|----------------------------------------|-------------------------|---------------|----------------------------------------|---------------------------------|
|                                 |                                                        |                                                           |                                                                                                                      |                                                                                                               |                       |          |                    |                                                    |                                                                                                        | 3 <sup>rd</sup> Quarter Targets         | Actual Performance by 31 December 2025 | Reason for variation if any            | Corrective actions      | Budget Source |                                        |                                 |
|                                 |                                                        |                                                           |                                                                                                                      | Strategy to be developed and submitted by 30 June 2026                                                        |                       |          |                    |                                                    | developed and submitted by 30 June 2026                                                                |                                         |                                        |                                        |                         |               |                                        |                                 |
| Local Economic Development      | Promote and Encourage Sustainable Economic Environment | Bela-Bela Tourism Development Strategy                    | Number of Tourism Development Strategy Developed by 30 June 2026                                                     | Number of Inception Report for the Tourism Development Strategy to be developed and submitted by 30 June 2026 | #                     | KPI 57   | 2020 LED Strategy  | 1 x Tourism Development Strategy by 30 June 2026   | 1x Inception Report for the Tourism Development Strategy to be developed and submitted by 30 June 2026 | Appointment of a Service Provider       | NOT ACHIEVED                           | Delays in SCM processes                | Fasttrack SCM processes | Opex          | Appointment Letter                     | Planning & Economic Development |
| Local Economic Development      | Promote and Encourage Sustainable Economic Environment | SME Training and Development                              | Number of SMME Trained by 30 June 2026                                                                               |                                                                                                               |                       | KPI 58   | -                  | 120x SMME to be Trained by 30 June 2026            |                                                                                                        | 30x SMME to be Trained                  | ACHIEVED 61x SMME trained              | Additional 31x SMME trained            | None                    | Opex          | Signed Attendance Register and Minutes | Planning & Economic Development |
| Local Economic Development      | Promote and Encourage Sustainable Economic Environment | Job Creation                                              | Number of jobs created through Municipality's LED initiatives including capital projects (EPWP, CWP) by 30 June 2026 |                                                                                                               | #                     | KPI 59   | 240 x jobs created | 260x Jobs to be created by 30 June 2026            |                                                                                                        | 65x Jobs to be created                  | ACHIEVED 65x Jobs to be created        | None                                   | None                    | Opex          | Jobs contracts                         | Planning & Economic Development |
| Local Economic Development      | Promote and Encourage Sustainable Economic Environment | Emerging Farmers Capacity Building and Skills Development | Number of Emerging Farmers Trained by 30 June 2026                                                                   |                                                                                                               | #                     | KPI 60   | -                  | 45x Emerging Farmers to be Trained by 30 June 2026 |                                                                                                        | 15x Emerging Farmers to be Trained      | ACHIEVED 16x Emerging Farmers Trained  | 1x Additional Emerging Farmers Trained | None                    | Opex          | Attendance Register,                   | Planning & Economic Development |
| PRIORITY AREA: SPATIAL RATIONAL |                                                        |                                                           |                                                                                                                      |                                                                                                               |                       |          |                    |                                                    |                                                                                                        |                                         |                                        |                                        |                         |               |                                        |                                 |

| Key Performance Area                         | Strategic Objectives                                      | Project/ Programme                  | Key Performance Indicator (KPI)                                                                       | Revised Key Performance Indicator (KPI) | Unit of measure (UoM) | KPI Code | Baseline 2024/2025                                             | Annual Targets 2025/2026                                                                | Revised Annual Targets 2025/2026 | 2025/2026 QUARTERLY PERFORMANCE TARGETS                              |                                                                                          |                             |                         |               | Evidence Required                                | Department                      |
|----------------------------------------------|-----------------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------|----------|----------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------------|-----------------------------|-------------------------|---------------|--------------------------------------------------|---------------------------------|
|                                              |                                                           |                                     |                                                                                                       |                                         |                       |          |                                                                |                                                                                         |                                  | 3 <sup>rd</sup> Quarter Targets                                      | Actual Performance by 31 December 2025                                                   | Reason for variation if any | Corrective actions      | Budget Source |                                                  |                                 |
| Spatial Planning and Rationale               | To ensure sustainable, Livable and Integrated Communities | Tsakani Township Establishment      | Number of Township Establishment application completed in Tsakani by 30 June 2026                     |                                         | #                     | KPI 61   | Tsakani Feasibility Study Report                               | 1x Township Establishment application to be completed in Tsakani by 30 June 2026        |                                  | Inception Report                                                     | NOT ACHIEVED                                                                             | Delays in SCM processes     | Fasttrack SCM processes | Opex          | Inception Report                                 | Planning & Economic Development |
| Spatial Planning and Rationale               | To ensure sustainable, Livable and Integrated Communities | Review of Bela-Bela Land Use Scheme | Number of Bela-Bela Land Use Scheme Reviewed by 30 June 2026                                          |                                         | #                     | KPI 62   | 2017 Land Use Scheme                                           | 1x Bela-Bela Draft Land Use Scheme to be reviewed by 30 June 2026                       |                                  | Inception Report                                                     | NOT ACHIEVED                                                                             | Delays in SCM processes     | Fasttrack SCM processes | Opex          | Inception Report                                 | Planning & Economic Development |
| Spatial Planning and Rationale               | Livable and Integrated Communities                        | Township Ratification Project       | Number of township ratified project report for EXT 8 & 9 completed by 30 June 2026                    |                                         | #                     | KPI 63   | 0                                                              | 1x Township ratified project report for EXT 8 & 9 to be completed by 30 June 2026       |                                  | Submission of Subdivisional Diagrams to SG Office                    | ACHIEVED<br>Approved Copy of Subdivisional Diagrams to SG Office and proclamation notice | None                        | None                    | Opex          | Copy of Subdivisional Diagrams to SG Office      | Planning & Economic Development |
| PRIORITY AREA: FINANCIAL VIABILITY           |                                                           |                                     |                                                                                                       |                                         |                       |          |                                                                |                                                                                         |                                  |                                                                      |                                                                                          |                             |                         |               |                                                  |                                 |
| Municipal Financial Viability and Management | To improve financial viability                            | Budget and Reporting                | Number of Annual Financial Statements compiled and submitted to the Auditor General by 31 August 2025 |                                         | #                     | KPI 64   | 1x 2023/2024 AFS compiled and submitted to the Auditor General | 1x 2024/2025 AFS to be compiled and submitted to the Auditor General by 31 August 2025  |                                  | N/A                                                                  | N/A                                                                                      | N/A                         | N/A                     | Opex          | N/A                                              | Budget & Treasury               |
| Municipal Financial Viability and Management | To improve financial viability                            | Budget and Reporting                | Number of AG Action Plan for 2024/2025 developed and submitted to Council by 31 January 2026          |                                         | #                     | KPI 65   | 1x 2023/2024 Action Plan                                       | 1x 2024/2025 AG Action Plan to be developed and submitted to Council by 31 January 2026 |                                  | 1x 2024/2025 AG Action Plan to be developed and submitted to Council | ACHIEVED<br>1x 2024/2025 AG Action Plan to be developed and submitted to Council         | None                        | None                    | Opex          | 2024/2025 AG Action Plan with Council Resolution | Budget & Treasury               |

| Key Performance Area                         | Strategic Objectives                              | Project/ Programme     | Key Performance Indicator (KPI)                                                                                                                 | Revised Key Performance Indicator (KPI) | Unit of measure (UoM) | KPI Code | Baseline 2024/2025                                                                                                                                                 | Annual Targets 2025/2026                                                                                                                                                 | Revised Annual Targets 2025/2026 | 2025/2026 QUARTERLY PERFORMANCE TARGETS                                                                                                                                 |                                                                                                                                                                                  |                             |                    |               | Evidence Required                                                                                        | Department        |
|----------------------------------------------|---------------------------------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------|---------------|----------------------------------------------------------------------------------------------------------|-------------------|
|                                              |                                                   |                        |                                                                                                                                                 |                                         |                       |          |                                                                                                                                                                    |                                                                                                                                                                          |                                  | 3 <sup>rd</sup> Quarter Targets                                                                                                                                         | Actual Performance by 31 December 2025                                                                                                                                           | Reason for variation if any | Corrective actions | Budget Source |                                                                                                          |                   |
| Good Governance and Public Participation     | To improve administrative and governance capacity | Budget and Reporting   | Number of Unqualified Audit Report for 2023/2024 by 30 November 2025                                                                            |                                         | #                     | KPI 66   | 1x Qualified Audit Report Obtained for 2023/2024                                                                                                                   | 1x Unqualified Audit Report to be obtained for 2024/2025 by 30 November 2025                                                                                             |                                  | N/A                                                                                                                                                                     | N/A                                                                                                                                                                              | N/A                         | N/A                | Opex          | N/A                                                                                                      | Budget & Treasury |
| Municipal Financial Viability and Management | To improve financial viability                    | Budget and Reporting   | Percentage of AG queries resolved as per the Action Plan by 30 June 2026                                                                        |                                         | %                     | KPI 67   | 87% of AG findings resolved for 2023/2024                                                                                                                          | 90% of AG queries to be resolved for 2024/2025 by 30 June 2026                                                                                                           |                                  | 50% of AG queries to be resolved                                                                                                                                        | ACHIEVED 91% of AG queries resolved                                                                                                                                              | None                        | None               | Opex          | Progress Report on the implementation of the Action Plan for 2024/2025                                   | Budget & Treasury |
| Municipal Financial Viability and Management | To improve financial viability                    | Budget and Reporting   | Number of 2026/2027 Annual Budget approved by Council by 31 May 2026                                                                            |                                         | #                     | KPI 68   | 1x 2025/2026 Annual Budget approved.                                                                                                                               | 1x 2026/2027 Draft and Final Annual Budget to be approved by Council by 31 May 2026                                                                                      |                                  | 1x 2026/2027 Draft Annual Budget approved by Council                                                                                                                    | ACHIEVED 1x 2026/2027 Draft Annual Budget approved by Council with council number MC133/03/2026                                                                                  | None                        | None               | Opex          | Council Approved Draft 2026/2027 Annual Budget with Council Resolutions                                  | Budget & Treasury |
| Municipal Financial Viability and Management | Improve Financial Viability                       | Budget and Reporting   | Number of MFMA Section 71 Reports submitted to the Mayor, Provincial and National Treasury by no later than 10 days after the end of each month |                                         | #                     | KPI 69   | 12x Monthly MFMA Section 71 Reports for 2024/2025 FY submitted to the Mayor, Provincial and National Treasury by no later than 10 days after the end of each month | 12x Monthly MFMA Section 71 Reports for 2025/2026 FY to be submitted to the Mayor, Provincial and National Treasury by no later than 10 days after the end of each month |                                  | 3x Monthly MFMA Section 71 Reports for 2025/2026 FY to be submitted to the Mayor, Provincial and National Treasury by no later than 10 days after the end of each month | ACHIEVED 3x Monthly MFMA Section 71 Reports for 2025/2026 FY to be submitted to the Mayor, Provincial and National Treasury by no later than 10 days after the end of each month | None                        | None               | Opex          | Section 71 Reports, Council Resolutions, and proof of Submission to the Provincial and National Treasury | Budget & Treasury |
| Municipal Financial Viability and Management | Improve Financial Viability                       | Expenditure Management | Cost/cost coverage ratio of 1 - 3 months by 30 June 2026                                                                                        |                                         | #                     | KPI 70   | 1.26 months norm                                                                                                                                                   | 1 - 3 months norm by 30 June 2026                                                                                                                                        |                                  | 1 - 3 months norm                                                                                                                                                       | ACHIEVED 1 - 3 months norm                                                                                                                                                       | None                        | None               | Opex          | Monthly Report and Bank Statements                                                                       | Budget & Treasury |

| Key Performance Area                         | Strategic Objectives           | Project/ Programme | Key Performance Indicator (KPI)                                                                                 | Revised Key Performance Indicator (KPI) | Unit of measure (UoM) | KPI Code | Baseline 2024/2025                                          | Annual Targets 2025/2026                                                                                 | Revised Annual Targets 2025/2026 | 2025/2026 QUARTERLY PERFORMANCE TARGETS |                                        |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                        |               | Evidence Required                    | Department        |
|----------------------------------------------|--------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------|----------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------|-------------------|
|                                              |                                |                    |                                                                                                                 |                                         |                       |          |                                                             |                                                                                                          |                                  | 3 <sup>rd</sup> Quarter Targets         | Actual Performance by 31 December 2025 | Reason for variation if any                                                                                                                                                            | Corrective actions                                                                                                                                                                                                                                                     | Budget Source |                                      |                   |
| Municipal Financial Viability and Management | To improve financial viability | Assets Management  | Number of quarterly asset verification reports conducted - movables (sampling) compiled by 30 June 2026         |                                         | #                     | KPI 71   | 1x Quarterly assets verification for 2024/2025 FY conducted | 1x Quarterly assets verification for 2025/2026 FY to be conducted by 30 June 2026                        |                                  | N/A                                     | N/A                                    | None                                                                                                                                                                                   | None                                                                                                                                                                                                                                                                   | Opex          | N/A                                  | Budget & Treasury |
| Municipal Financial Viability and Management | To improve financial viability | Revenue Management | Percentage of Registered Indigents with access to Free Basic Services by 30 June 2026                           |                                         | %                     | KPI 72   | 100%                                                        | 100% of Registered Indigents with access to Free Basic Services by 30 June 2026                          |                                  | 100%                                    | ACHIEVED 100%                          | None                                                                                                                                                                                   | None                                                                                                                                                                                                                                                                   | Opex          | Billing Report and Indigent Register | Budget & Treasury |
| Municipal Financial Viability and Management | Improve Financial Viability    | Revenue Management | Percentage Maintenance of debtors' collection rate (Consumer cash collected / Consumer billing) by 30 June 2026 |                                         | %                     | KPI 73   | 80%                                                         | 90% Maintenance of debtors' collection rate (Consumer cash collected / Consumer billing) by 30 June 2026 |                                  | 90%                                     | NOT ACHIEVED 83%                       | Inability to perform bulk cut-offs on all outstanding accounts due to incomplete data and non-integration between Financial system (Munsoft) and the Prepaid vending system (Transact) | The credit control team and the Cigicell team has started data cleansing project on the customer database for successful integration of the two systems. The team has made significant progress, with 7856 accounts updated with the correct account numbers and stand | Opex          | Monthly Report                       | Budget & Treasury |

| Key Performance Area                         | Strategic Objectives        | Project/ Programme      | Key Performance Indicator (KPI)                                                                      | Revised Key Performance Indicator (KPI) | Unit of measure (UoM) | KPI Code | Baseline 2024/2025                                            | Annual Targets 2025/2026                                                      | Revised Annual Targets 2025/2026 | 2025/2026 QUARTERLY PERFORMANCE TARGETS |                                               |                             |                    |                             |                                       | Evidence Required   | Department |
|----------------------------------------------|-----------------------------|-------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------|----------|---------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------|-----------------------------------------|-----------------------------------------------|-----------------------------|--------------------|-----------------------------|---------------------------------------|---------------------|------------|
|                                              |                             |                         |                                                                                                      |                                         |                       |          |                                                               |                                                                               |                                  | 3 <sup>rd</sup> Quarter Targets         | Actual Performance by 31 December 2025        | Reason for variation if any | Corrective actions | Budget Source               |                                       |                     |            |
|                                              |                             |                         |                                                                                                      |                                         |                       |          |                                                               |                                                                               |                                  |                                         |                                               |                             |                    | numbers out of 9680 meters. |                                       |                     |            |
| Municipal Financial Viability and Management | Improve Financial Viability | Supply Chain Management | Number of reports on the implementation of SCM Policy compiled and tabled to council by 30 June 2026 |                                         | #                     | KPI 74   | 4 x SCM reports                                               | 4x SCM reports Compiled and tabled to council for approval by 30 June 2026    |                                  | 1x SCM report                           | ACHIEVED 1x SCM Report and Council resolution | None                        | None               | Opex                        | 1x SCM reports and Council resolution | Budget and Treasury |            |
| Municipal Financial Viability and Management | Financial Stability         | Budget and Reporting    | Number of Budget related policies and By-Laws reviewed and approved by 30 June 2026                  |                                         | #                     | KPI 75   | 19x Budget related policies and By-Laws reviewed and approved | 19x Budget related policies and By-Laws reviewed and approved by 30 June 2026 |                                  | N/A                                     | N/A                                           | None                        | None               | Opex                        | N/A                                   | Budget & Treasury   |            |

### APPENDIX C: CAPITAL BUDGET ALLOCATIONS FOR THE FINANCIAL YEAR 2025/2026

| MUNICIPAL INFRASTRUCTURE GRANT (MIG)      |                                                                           |          |                           |                          |
|-------------------------------------------|---------------------------------------------------------------------------|----------|---------------------------|--------------------------|
| ITEM NO.                                  | Project                                                                   | WARD NO. | 2025/2026 Original Budget | 2025/2026 Revised Budget |
| <b>Focus Area: Roads and Storm Water</b>  |                                                                           |          |                           |                          |
| 1.                                        | Construction of Road Paving and Stormwater in Bela-Bela X5 - Phase 1      | 3        | R6,967,671.10             | R6,372,801.52            |
| 2.                                        | Construction of Road Paving and Bulk stormwater in Bela-Bela X8 - Phase 4 | 4        | R13,619,125.18            | R13,619,124.55           |
| 3.                                        | Construction of Road Paving and Stormwater in Rapotokwane -Phase 1        | 8        | R690,908.31               | R640,080.84              |
| 4.                                        | Construction of Road Paving and Bulk stormwater in Masakhane - Phase 1    | 9        | R150,000.00               | R0.00                    |
| 5.                                        | Construction of Road Paving and Stormwater in Bela-Bela X5 - Phase 2      | 3        | R150,000.00               | R0.00                    |
| 6.                                        | Construction of Road Paving and Stormwater in Bela-Bela X6B - Phase 4     | 7        | R150,000.00               | R0.00                    |
| <b>Focus Area: Solid Waste Management</b> |                                                                           |          |                           |                          |
| 7.                                        | Upgrading of the Bela-Bela Municipal landfill site Phase 1                | 2        | R7,263,645.41             | R8,659,343.10            |
| <b>TOTAL MIG BUDGETS</b>                  |                                                                           |          | <b>R29 291 350.00</b>     | <b>R29 291 350.00</b>    |

| MDRG                                    |                                                                                     |          |                           |                          |
|-----------------------------------------|-------------------------------------------------------------------------------------|----------|---------------------------|--------------------------|
| ITEM NO.                                | PROJECT DESCRIPTION                                                                 | WARD NO. | 2025/2026 Original Budget | 2025/2026 Revised Budget |
| <b>Focus Area: Roads and Stormwater</b> |                                                                                     |          |                           |                          |
| 8.                                      | Refurbishment of roads and stormwater in Limpopo Road and Mabunda Street (Ward 7&5) | 7&5      | R 10,925,336.82           | R 10,925,336.82          |
| 9.                                      | Rehabilitation of Meiningen Street (0.3 km)                                         | 1        | 0                         | R3,500,001               |
| 10.                                     | Rehabilitation of Industrial Road (1.3 km)                                          | 6        | 0                         | R8,600,001               |
| 11.                                     | Rehabilitation of Paul Sauer Street (1.2 km)                                        | 6        | 0                         | R8,570,000               |
| <b>TOTAL MDRG BUDGETS</b>               |                                                                                     |          | <b>R 10,925,336.82.00</b> | <b>R 31 595 336.82</b>   |

| WATER SERVICE INFRASTRUCTURE GRANT (WSIG) |                                                                                                                                                                |          |                              |                             |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------|-----------------------------|
| ITEM NO.                                  | PROJECT DESCRIPTION                                                                                                                                            | WARD NO. | 2025/2026<br>Original Budget | 2025/2026<br>Revised Budget |
| <b>Focus Area: Water and Sanitation</b>   |                                                                                                                                                                |          |                              |                             |
| 12.                                       | Water Supply Source Augmentation and the construction of the water reticulation network in Tsakane (Ward 7)                                                    | 7        | R15,181,112.54               | R16,723,675.34              |
| 13.                                       | Construction of Water Booster Pump Station and upgrading of a steel elevated water tank in Ext 8 (Ward 4)                                                      | 4        | R4,591,659.90                | R5,169,848.28               |
| 14.                                       | Replacement of Bulk Raw Water AC Pipeline from Lapa to Bela-Bela Water Treatment Works                                                                         | 1 & 9    | R39,406,483.23               | R41,448,464.87              |
| 15.                                       | Refurbishment of the Bela-Bela Water Treatment Works (Ward 1)                                                                                                  | 1        | R500,000.00                  | R0.00                       |
| 16.                                       | Refurbishment of the water reticulation network at the Old Location (Ward 2&5)                                                                                 | 2&5      | R500,000.00                  | R0.00                       |
| 17.                                       | Refurbishment of the Platrivier Dam                                                                                                                            | 9        | R500,000.00                  | R0.00                       |
| 18.                                       | Water Supply Source Augmentation using SASSA Borehole and construction of Water Treatment Plant (Ward 1)                                                       | 1        | R500,000.00                  | R50,000.00                  |
| 19.                                       | Replacement of AC Water Pipes in Bela-Bela Town - Gilfillan, Botha, Van Der Merwe, Pretoria, Voortrekker, Sutter, Marx, Crockery and Potgieter Street (Ward 1) | 1        | R500,000.00                  | R105,960.28                 |
| 20.                                       | Construction of the Rapotokwane Water Package Plant Desludge Pipeline (Ward 8)                                                                                 | 8        | R500,000.00                  | R0.00                       |
| 21.                                       | Water Supply Source Augmentation using Showground Borehole and construction of Water Treatment Plant (Ward 2)                                                  | 2        | R500,000.00                  | R50,000.00                  |
| 22.                                       | Upgrading of the Steel Elevated Water Tank in Masakhane (Ward 9)                                                                                               | 9        | R500,000.00                  | R0.00                       |
| 23.                                       | Upgrading of the Settlers Sewer Pump Station (Ward 2)                                                                                                          | 2        | R10,690,676.28               | R9,657,481.55               |
| 24.                                       | Upgrading of the Industrial outfall sewer line (Ward 2)                                                                                                        | 2        | R17,630,068.05               | R19,694,569.68              |
| 25.                                       | Upgrading of the Pienaarsrivier Sewer Pump Station and Waste Water Treatment Works (Ward 8)                                                                    | 8        | R500,000.00                  | R50,000.00                  |
| 26.                                       | Upgrading of the Masakhane sewer pumpstation and Wastewater Treatment Works (Ward 9)                                                                           | 9        | R500,000.00                  | R50,000.00                  |
| 27.                                       | Construction of Additional Aventura Sewer Pump Station (Ward 1)                                                                                                | 1        | R500,000.00                  | R0.00                       |
| <b>TOTAL WSIG BUDGETS</b>                 |                                                                                                                                                                |          | <b>R93,000,000.00</b>        | <b>R93,000,000.00</b>       |

| INEP & OWN SOURCE               |                                                                         |          |                              |                             |                                |
|---------------------------------|-------------------------------------------------------------------------|----------|------------------------------|-----------------------------|--------------------------------|
| ITEM NO.                        | PROJECT DESCRIPTION                                                     | WARD NO. | 2025/2026<br>Original Budget | 2025/2026<br>Revised Budget | 2025/2026<br>Own Source Budget |
| Focus Area: Electrification     |                                                                         |          |                              |                             |                                |
| 28.                             | Construction of the Bela-Bela 132/11kVA 2 X 20MVA Sub-Station - Phase 2 | 2        | R15 000 000.00               | R15 000 000.00              | R2 148 264.17                  |
| TOTAL INEP & OWN SOURCE BUDGETS |                                                                         |          | R15 000 000.00               | R17,148,264.17              |                                |

| EEDSM                       |                              |          |                              |                             |
|-----------------------------|------------------------------|----------|------------------------------|-----------------------------|
| ITEM NO.                    | PROJECT DESCRIPTION          | WARD NO. | 2025/2026<br>Original Budget | 2025/2026<br>Revised Budget |
| Focus Area: Electrification |                              |          |                              |                             |
| 29                          | LED Streetlight retrofitting | All      | R3 000 000.00                | R 2 610 000.00              |
| TOTAL EEDSM BUDGETS         |                              |          | R3 000 000.00                | R 2 610 000.00              |

#### APPENDIX D: PROJECT PERFORMANCE IMPLEMENTATION INDICATOR (PPII)

| Item No.                                                                        | Performance Description                             | % Completed |
|---------------------------------------------------------------------------------|-----------------------------------------------------|-------------|
| 1                                                                               | Appointment of Consulting Engineers                 | 5%          |
| 2                                                                               | Scoping Report completed and approved               | 10%         |
| 3                                                                               | Preliminary Designs completed and approved          | 14%         |
| 4                                                                               | Detailed Design Report and Drawings approved        | 19%         |
| 5                                                                               | Draft Tender Document (Bid Specifications) approved | 24%         |
| 6                                                                               | Tender Advertised                                   | 29%         |
| 7                                                                               | Tender Evaluation completed                         | 33%         |
| 8                                                                               | Tender Adjudication completed                       | 38%         |
| 9                                                                               | Appointment of Contractor                           | 43%         |
| <b>Construction Stage</b> (Completed as per scope of works and monthly reports) |                                                     |             |
| 10                                                                              | 1-10% complete                                      | 48%         |
| 11                                                                              | 11-20% complete                                     | 52%         |
| 12                                                                              | 21-30% complete                                     | 57%         |
| 13                                                                              | 31-40% complete                                     | 62%         |
| 14                                                                              | 41-50% complete                                     | 67%         |
| 15                                                                              | 51-60% complete                                     | 71%         |
| 16                                                                              | 61-70% complete                                     | 76%         |
| 17                                                                              | 71-80% complete                                     | 81%         |
| 18                                                                              | 81-90% complete                                     | 86%         |
| 19                                                                              | 91-99% complete                                     | 90%         |
| 20                                                                              | Practical Completion of the Works (Snag List)       | 95%         |
| 21                                                                              | Completion of the Works                             | 100%        |
| 22                                                                              | Defects Liability Period (Retention) Stage          |             |
| 23                                                                              | Final Completion                                    |             |