



# Bela-Bela Local Municipality

Chris Hani Drive, Bela-Bela, Limpopo. Private Bagx1609  
Bela-Bela 04810

Tel: 014 736 8002 Fax: 014 736 8068

Website: [www.belabela.gov.za](http://www.belabela.gov.za)

## Budget and Treasury Office

### REQUEST FOR QUOTATION: SUPPLY AND DELIVERY OF LAPTOPS

| ITEM | Quantity | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 01   | 05       | <p><b>Supply and delivery of i7 Laptops under the following specifications</b></p> <ul style="list-style-type: none"> <li>a) Processor family: 12th Generation Intel® Core™ i7-1260P (18MB Cache, up to 4.7 GHz, 12 cores)</li> <li>b) Processor model: Core i7-1260P</li> <li>c) Display diagonal: "13.4" / "14.0"/ "15.0" FHD+ 1920x1200, 60Hz, Non-Touch, Anti-Glare, 500 nit, Infinity Edge</li> <li>d) HD type: Full HD+</li> <li>e) Display resolution: 1920 x 1200 pixels.</li> <li>f) Internal memory: 16 GB, LPDDR5, 5200 MHz, integrated, dual channel.</li> <li>g) Internal memory type: LPDDR5-SDRAM</li> <li>h) Total storage capacity: 512 GB, M.2, Gen 4 PCIe, SSD</li> <li>i) Storage media: SSD</li> <li>j) 3G Slot</li> <li>k) On-board graphics card model: Intel Iris Xe Graphics</li> <li>l) Operating system installed: Windows 11 Pro</li> <li>m) 2/3 support warranty – onsite and offside</li> <li>n) Laptop bag – "15.0"</li> </ul> |

The quotation must be delivered no later than 12h00 on the 20<sup>th</sup> of March 2023 to Records Office, 58 Chris Hani Drive; Bela Bela: Tel 014 736 8000.

The following conditions will apply:

- a) Price(s) quoted must be valid for at least thirty (30) days from date of offer
- b) The quotation will be evaluated in terms of the 80/20 **Price/Specific goals** as prescribed in the amended Preferential Procurement Policy Framework Act (No 5 of 2000). The specific goals will be allocated as indicated in the table below

|                            |                                                                                                                                           |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Category of persons</b> | 100% Youth owned = 5 points,<br>more than 51% Youth owned =3 points,<br>No Youth in shareholding = 1 point<br>Maximum of 5 points         |
| <b>Gender</b>              | 100% Woman owned = 5 points<br>more than 51% Woman owned = 3 points<br>less than 50 % Woman owned = 1 point<br>Maximum points of 5 points |
| <b>Race</b>                | 100% Black owned = 5 points<br>more than 51% black owned = 3 points<br>less 50 % youth owned = 1 point                                    |

## SUPPLY AND DELIVERY OF LAPTOPS

|                   |                                                                                                                                                                                        |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | more than 51% black owned = 3 points<br>less 50 % youth owned = 1 point<br>Maximum points of 5 points                                                                                  |
| <b>Disability</b> | 100% people with disability owned = 5 points<br>more than 51% people with disability owned = 3 points<br>less 50% people with disability owned = 1 point<br>Maximum points of 5 points |

- c) The successful bidder will be the one with high scoring points
- d) Bidders are required to complete MBD 4, 8 and 9 forms, obtainable from SCM office
- e) Copies of Company Registration certificate
- f) Copy of CSD full report
- g) Valid Tax clearance verification pin
- h) Last month (February 2023) Municipal rates and taxes account not in arrears for more than three months (account in arrears for more than 90 days will be disqualified, the statement should be in the name of the company or director)
- i) If the proof of account submitted is not in the name of the company or director, written affidavit indicating how the proof submitted relates to the company or director.



**Mr. TG RAMAGAGA**  
**MUNICIPAL MANAGER**

**Factoring**

