## NOTICE

## SPECIAL EXECUTIVE COMMITTEE MEETING



PIELA-BELA
RAUNICHPALATY
Corporate Services
Records Office

27 -03- 2023
File No: 4 3 3 3 3
Letter No: 54 6
Private Bag X 1609 Bala-Bala, 0480

## **BELA-BELA LOCAL MUNICIPALITY**

NOTICE IS HEREBY GIVEN IN TERMS OF SECTION 44 OF THE LOCAL GOVERNMENT: MUNICIPAL STRUCTURES ACT NO 117 OF 1998 AS AMENDED THAT THE SPECIAL EXECUTIVE COMMITTEE MEETING WILL BE HELD IN THE COMMITTEE ROOM ON WEDNESDAY 29<sup>TH</sup> OF MARCH 2023 AT 10:00 AS PER THE STANDING RULES AND ORDERS.

COUNCILLOR GM SELEKA CHAIRPERSON (MAYOR)

BELA- BELA 23 MARCH 2023. BELA-BELA MUNICIPALITY Corporate Services RECORDS OFFICE

2 7 -03- 2023

Private Bag X1609 Bela-Bela, 0480